



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH
 www.rivcoeh.org

Well Drilling Permit

ALL ELECTRICAL, PLUMBING, MECHANICAL, AND STRUCTURAL REPAIRS AND INSTALLATIONS SHALL BE DONE UNDER PERMIT FROM RIVERSIDE COUNTY DEPT. OF BUILDING AND SAFETY.

WP# : WP0029992
 Approved Date : 06/09/2021
 Expiration Date : 12/09/2021
 Fee : \$ 528.00
 (Non-refundable)

This permit is granted on condition that the person named in the permit will comply with the laws, ordinances and regulations that are now or may hereafter be in force. (This is not a permit to operate a water system.)

APN: 430-100-002 Sec 18 ; T 4S ; R 1W

PERMIT DESCRIPTION : Well Permit - Individual

PHYSICAL ADDRESS/LOCATION OF WELL : San Jacinto, CA 92543-

OWNER : 5 Points Inc
 220 N San Jacinto St
 Hemet CA 92543-

DRILLER : LO Lynch Quality Wells & Pumps Inc
 COUNTY REGISTRATION # : PI000002
 PHONE # : (951) 654-7724

Note: It is the owner's responsibility to verify that a Driller's C-57 license is current with the California Contractors State Licensing Board.

Rpt. 5556, ver: 06/15

Distribution: Environmental Health ; Owner; Well Driller; Consultant



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\$528.00 #1
PE Code 4769

www.rivcoeh.org

WATER WELL APPLICATION

OFFICE USE ONLY

WP: 29992 Expiration:

WATER WELL DESIGN

TYPE OF WORK: <input checked="" type="checkbox"/> New <input type="checkbox"/> Reconstruction <input type="checkbox"/> Destruction <i>Describe reconstruction or destruction method on the lines below.</i> Method: <u>Mud Rotary</u>	TYPE OF WELL: <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Agricultural <input type="checkbox"/> Community <input type="checkbox"/> Other: _____ Type of Rig: <u>TH60 / RT1800</u>
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ANNULAR SEAL

Depth (ft)	<u>20 Minimum</u>
Borehole Diam. (in)	<u>20"</u>
Conductor Diam. (in)	<u>16"</u>
Annular Thickness (in)	<u>2"</u>
Sealing Material	<u>6 Sack Pump Mix</u>

DEPTH OF WELL

Proposed (ft)	<u>700'</u>
Existing (ft)	<u>0</u>
Diameter of Bore (in)	<u>14"</u>

WELL CASING

<input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other: _____			
From (ft.)	To (ft.)	Dia. (in.)	Wall (Gage)
<u>0'</u>	<u>700'</u>	<u>8"</u>	<u>SDR17</u>
GRAVEL PACK <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
From	<u>20'</u>	to	<u>700'</u> ft.

Wellhead GPS Coordinates (Decimals):

Latitude 33.82249 Longitude (-) 117.02625

PROPERTY INFORMATION	Township/Range/Section	<u>4S 1W 18</u>	Lot Size	<u>35.13 Acres</u>	APN	<u>430-100-002</u>
	Street Address	<u>No Address Yet</u>		City	<u>SAN JACINTO</u>	Zip Code
PROPERTY OWNER	Name	<u>5 POINTS INC</u>				
	Mailing Address	<u>220 N San Jacinto St</u>				
	City	<u>HEMET</u>	State	<u>CA</u>	Zip Code	<u>92543</u>
WELL DRILLER	Name	<u>LO Lynch Quality Wells & Pumps Inc</u>				
	Riv Co Registration No. PI	<u>000002</u>	C-57 License No.	<u>740156</u>		
	Phone	<u>(951) 654-7724</u>	E-mail	<u>Kens@lynchwells.com</u>		

I have read the entire application and agree to comply with all laws regulating the type of work being performed.

Driller's Signature: Kenneth S Swathout Date: 5-20-2021

I declare under penalty of perjury under the laws of the State of California that the information furnished as part of this application is true and correct. I also understand that I am legally obligated to obey all requirements of state law and Riverside County Ordinances in connection with the approval of this application.

Property Owner's Signature: [Signature] Date: 5.1.21

PROJECT STATUS

<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Notify the Department 48 hours in advance to make an inspection of the following operations: <input checked="" type="checkbox"/> Prior to sealing of the annular space or filling of the conductor casing. <input checked="" type="checkbox"/> After installation of the surface protective slab and pumping equipment. <input type="checkbox"/> During destruction of wells, prior to pouring the sealing material. <input type="checkbox"/> Other: _____ Submit to the Department within sixty (60) days after completion of work, a copy of Water Well Driller's Report (DWR 188). Note: Properties located within an Adjudicated Basin or within Water District boundaries may be subject to restriction or usage as determined by the Water Master or District agreements. REHS Signature: <u>[Signature]</u> Date: <u>6/9/21</u>

05/24/2021

#7023 3:43PM

774830

CC# 2831G

CRD-CARD

000001
STHEP0004
\$528.00
\$528.00

For our office locations call us at (888) 722-4234 or visit our website at www.rivcoeh.org

35.13 Acre Site



County of Riverside
DEPARTMENT OF ENVIRONMENTAL HEALTH

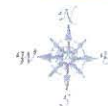
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PLOT PLAN

The following information must be shown on this Plot Plan in order to process this permit application.

1. The plot plan below shall show the proposed well location with respect to the following items with a radius of five hundred feet (500') from the well:
 - a. Property lines, including ownership
 - b. Sewage or waste disposal systems, including reserved waste disposal expansion areas, or works for carrying or containing sewage or waste
 - c. Location of underground storage tank(s)
 - d. All intermittent or perennial, natural, or artificial bodies of water or watercourses
 - e. The approximate drainage pattern of the property
 - f. Other wells, including abandoned wells
Note: All abandoned wells on this property must be properly destroyed before a new well permit can be issued.
 - g. Access road(s) to the well site
 - h. Structures
2. Location of the property on a vicinity map
3. Legal description of property including Assessor's Parcel Map
4. Location and classification by visual inspection of any solid, liquid, or hazardous waste disposal sites to include municipal and individual package sewage treatment plants within two thousand feet (2000') of the proposed well
5. Animal corrals and pens
6. Other information that has been requested by the Department of Environmental Health to determine if the underground waters will be adequately protected

EAST WELL



Ramona Expressway

Vacant Property

231'

0.129
mile

N 33.82249
W 117.02625

APN# 430-100-002 35.13 Acres T4S R1W S18