

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Tom Bates Regional Sports Complex Restrooms and Community Space

Lead Agency: City of Berkeley - Parks, Recreation and Waterfront Division Contact Person: Jesus Espinoza  
 Mailing Address: 1947 Center Street, 5th Floor Phone: (510) 981-6708  
 City: Berkeley Zip: 94704 County: Alameda

**Project Location:** County: Alameda City/Nearest Community: Berkeley  
 Cross Streets: Gilman Street and West Frontage Road Zip Code: 94710

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 36 " N / 122 ° 18 ' 31 " W Total Acres: 3.69

Assessor's Parcel No.: 60-2529-6-1 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: No State Hwy (only I-80/I-580) Waterways: San Francisco Bay  
 Airports: None Railways: AMTRAK, BART Schools: 5 schools

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: NOI to Adopt MND  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Council Adoption

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: New restrooms, sports facilities and community space  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:**

The project site is designated in Berkeley Zoning Special District as SP, and in the General Plan as Waterfront/Marina

**Project Description:** (please use a separate page if necessary)

The City of Berkeley Parks, Recreation & Waterfront Division proposes implementing various new elements to the existing Tom Bates Regional Sports Complex. The proposed conceptual layout includes a new Community Space Facility with restrooms, multi-use room and storage room; new soccer field for players under the age of 8 (U8), eight pickleball courts and bleachers for two of the courts; reconfigured parking lot to add more stalls and electric vehicle (EV) charging stations and temporary lot during construction; bicycle racks and lockers and walkways that are compliant with the Americans with Disability Act (ADA); stormwater bioretention features and landscaped areas; new electric service and a sanitary sewer lift station.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date November 7, 2024 Ending Date December 7, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>TranSystems</u>	Applicant: <u>City of Berkeley</u>
Address: <u>2000 Center Street, Ste 303</u>	Address: <u>1947 Center Street, 5th Floor</u>
City/State/Zip: <u>Berkeley, CA, 94704</u>	City/State/Zip: <u>Berkeley, CA, 94704</u>
Contact: <u>Andressa Carmo</u>	Phone: <u>(510) 981-6708</u>
Phone: <u>(415) 797-2750</u>	

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Signature of Lead Agency Representative: Jesus Espinoza

Digitally signed by Jesus Espinoza  
Date: 2024.11.05 15:23:37 -08'00'

Date: 11/05/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.