



**NOTICE OF INTENT TO ADOPT  
INITIAL STUDY/MITIGATED NEGATIVE DECLARATION  
(IS/MND) ADELANTO INDUSTRIAL CENTER PROJECT**

**DATE:** November 4, 2024

**TO:** Responsible Agencies, Organizations, and Interested Parties

**PROJECT TITLE:** Adelanto Industrial Center Project

**CASE NOS:** Location and Development Plan (LDP) No. 23-06

**PROJECT DESCRIPTION**

Construct twelve 10,000-square-foot industrial buildings with associated parking, water quality basins, and landscaping on an approximately 9.11-acre vacant parcel.

**AVAILABILITY OF THE IS/MND**

Electronic copies of the IS/MND are available for public review on the following website: [https://ci.adelanto.ca.us/services/community\\_development\\_services/planning/ceqa\\_process\\_policy.php#outer-343](https://ci.adelanto.ca.us/services/community_development_services/planning/ceqa_process_policy.php#outer-343) (See Folder for LDP 24-03 -Adelanto Industrial Center Project).

The IS/MND will also be available for public review at the following location during regular business hours.

City of Adelanto Community Development Services Department-Planning Division  
11600 Air Expressway Adelanto, CA 92301

**PUBLIC COMMENT PERIOD**

The public comment period on the IS/MND begins on **November 5, 2024**, and closes at 5:00 p.m. on **December 5, 2024**. Any person wishing to comment on the IS/MND must submit written comments by mail, email, or in person on or before 5:00 p.m. on **December 5, 2024**, to:

James Hirsch, Senior Contract Planner  
City of Adelanto Community Development Services Department-Planning Division  
11600 Air Expressway Adelanto, CA 92301  
[jhirsch@adelanto.ca.gov](mailto:jhirsch@adelanto.ca.gov)

If you have any questions, please contact Mr. Hirsch by email or by telephone at 760-246-2300.

## PROJECT LOCATION

**City:** Adelanto

**County:** San Bernardino

**Region:** Southern California- Victor Valley (High Desert)

**Cross-Streets:** Cassia Road and Daisy Road

**Assessor's Parcel Numbers:** 3128-111-06

**USGS 7.5 Minute Topographic Map:** Adelanto, California, 2018

**Section/Township/Range:** 2/5N/5W

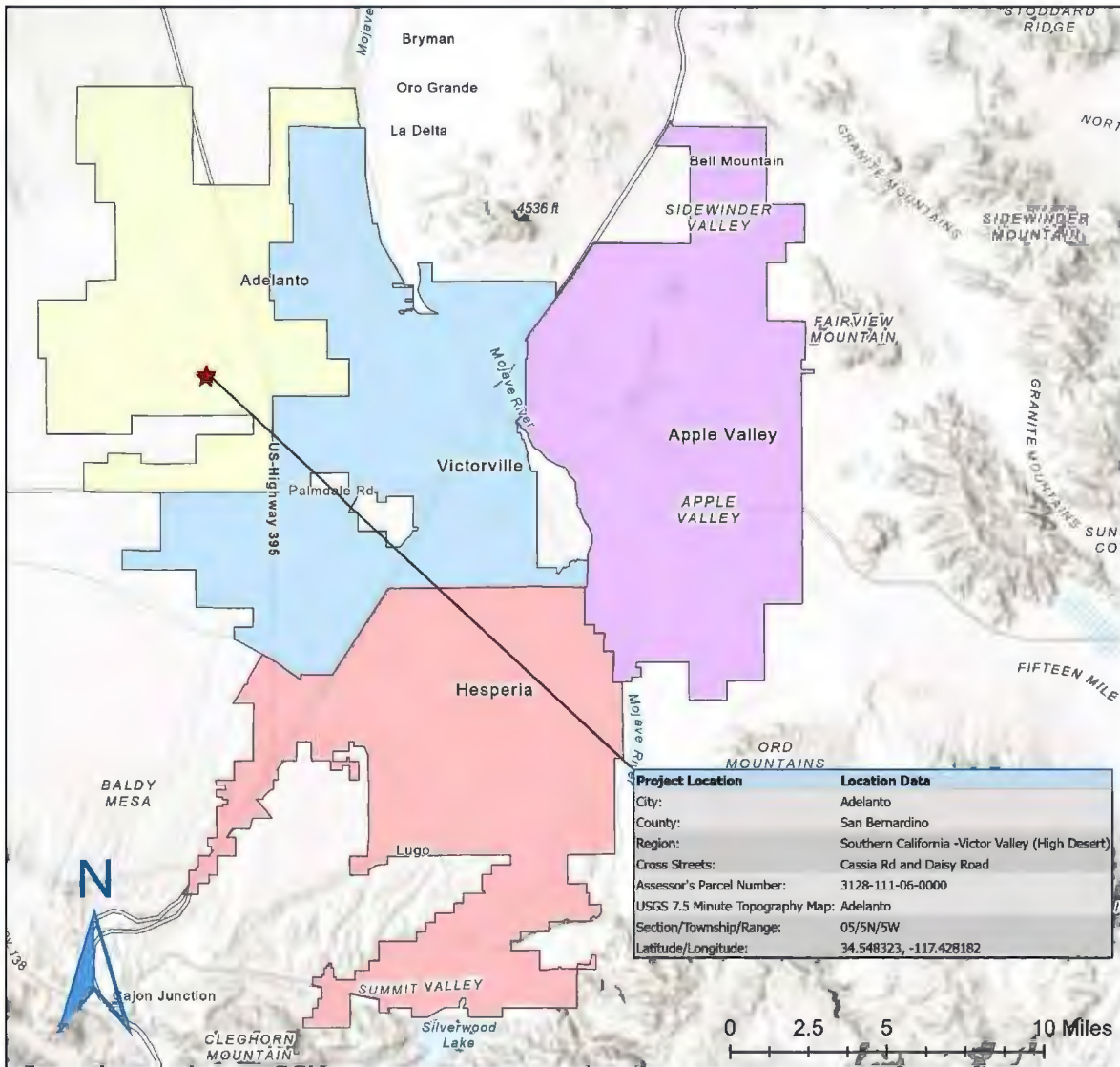
**Latitude/Longitude:** 34°30'44.2"N -117°24'6.59"W

## SIGNIFICANT OR POTENTIALLY SIGNIFICANT ENVIRONMENTAL FACTORS

The following environmental factors have been evaluated in this Initial Study to determine if the development of the Project will result in a Significant or Potentially Significant impact(s) on the environment. The environmental factors checked below require Mitigation Measures to reduce impacts to a level of insignificance.

- |                                                                 |                                                                      |
|-----------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Aesthetics                             | <input type="checkbox"/> Mineral Resources                           |
| <input type="checkbox"/> Agriculture and Forestry Resources     | <input type="checkbox"/> Noise                                       |
| <input type="checkbox"/> Air Quality                            | <input type="checkbox"/> Population/Housing                          |
| <input checked="" type="checkbox"/> <b>Biological Resources</b> | <input type="checkbox"/> Public Services                             |
| <input checked="" type="checkbox"/> <b>Cultural Resources</b>   | <input type="checkbox"/> Recreation                                  |
| <input type="checkbox"/> Energy                                 | <input type="checkbox"/> Transportation                              |
| <input type="checkbox"/> Geology/Soils                          | <input checked="" type="checkbox"/> <b>Tribal Cultural Resources</b> |
| <input type="checkbox"/> Greenhouse Gas Emissions               | <input checked="" type="checkbox"/> <b>Utilities/Service Systems</b> |
| <input type="checkbox"/> Hazards and Hazardous Materials        | <input type="checkbox"/> Wildfire                                    |
| <input type="checkbox"/> Hydrology/Water Quality                | <input type="checkbox"/> Mandatory Findings of Significance          |
| <input type="checkbox"/> Land Use/Planning                      |                                                                      |

# Exhibit 1: Regional Location Map



## Exhibit 2. Local Vicinity Map/Aerial Photo

