



Notice of Exemption

To:

Office of Planning and Research
For U.S Mail: Street Address: 1400 Tenth St.
P.O. Box 3044 Sacramento, CA 95814
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public
Agency: County of Riverside
Address: 4080 Lemon Street, Suite 400
Riverside, CA 92501
Contact: Annjanette Aguilar
Phone: (951) 933-8572

County Clerk

County of: Riverside
2724 Gateway Drive
P.O. Box 751
Address: Riverside, CA 92502-0751

Lead Agency (if different from above):

Address: _____
Contact: Juan Garcia
Phone: +19519558126

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Loan Agreement for the Use of American Rescue Plan Act (ARPA) Funds for Palm Villas at Millennium

Project Location (include county): North side of Gerald Ford Drive between Cook Street and Dinah Shore Drive, in the City of Palm Desert, identified as Assessor's Parcel Number 694-120-028 and a portion of APN 694-120-029 (Property)

Project Description: The Proposed Project will consist of new construction of a two phase, 241-unit affordable multifamily low-income housing project (Proposed Project). The Proposed Project is located on 10.49 acres of land located at the north side of Gerald Ford Drive between Cook Street and Dinah Shore Drive, in the City of Palm Desert, identified as Assessor's Parcel Number 694-120-028 and a portion of APN 694-120-029 (Property) which will be subdivided into two parcels, one for each phase. Phase I will consist of 120 affordable rental units within 5 three-story buildings including 15 one-bedrooms units, 75 two-bedroom units, and 30 three-bedroom units. In addition, 1 three-bedroom unit will be set aside for an on-site resident manager. Phase II will consist of 119 affordable rental units within 5 three-story buildings, including 15 one-bedroom units, 75 two-bedroom units, and 29 three-bedroom units. Under the County's ARPA program for Phase I of development, 49% of the rental units, or 59 units, will be restricted to households whose incomes do not exceed 60% of the area median income. Of those units, 25% of the units, or 15 units, will be restricted to households whose incomes do not exceed 30% of the area median income for the County of Riverside. The use and occupancy restrictions will be set forth in a Covenant Agreement to be recorded in the Official Records of the County of Riverside.

Project Sponsor: County of Riverside

This is to advise that the County of Riverside Board of Supervisors approved the above project on

Lead agency or Responsible Agency

November 5, 2024 and has made the following determinations regarding the above-described project:
(Tentative date)

Find that the Loan Agreement for the Use of American Rescue Plan Act (ARPA) Funds does not constitute a project under California Environmental Quality Act (CEQA) and the State CEQA Guidelines (14. Cal. Code Regs §§15000 et seq.), specifically pursuant to Section 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning).

Signature: (Public Agency) Juan Garcia Title: Deputy Director

Date: 10/24/24 Date received for filing at OPR: _____