

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sweetwater Mesa Tank and Waterline Project

Lead Agency: Los Angeles County Department of Public Works

Contact Person: Darian Wong

Mailing Address: P.O. Box 1460

Phone: (626) 300-4835

City: Alhambra

Zip: 91802-1460

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Malibu

Cross Streets: Hwy 1, Sweetwater Mesa Rd, Serra Rd.

Zip Code: 90265

Longitude/Latitude (degrees, minutes and seconds): N/A ° ___ ' ___ " N / ___ ° ___ ' ___ " W Total Acres: N/A

Assessor's Parcel No.: N/A

Section: 32 and 33

Twp.: 01S

Range: 17W

Base: _____

Within 2 Miles: State Hwy #: 1

Waterways: Malibu Creek/Malibu Lagoon

Airports: N/A

Railways: N/A

Schools: Colin McEwan High School

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type Water Tank

MGD 1.12

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW Waste Treatment: Type _____ MGD Hazardous Waste: Type _____ Other: Water line, Pressure Regulating System**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Rural Residential (RR1) and Public Right of Way

Project Description: (please use a separate page if necessary)

The proposed project consists of improvements to the existing Sweetwater Mesa system to better serve existing and approved development in the service area. A new 12-inch water main would be constructed in Serra Road from PCH to Sweetwater Mesa Road and would continue to the new 1.12-million-gallon tank located at the end of Sweetwater Mesa Road. A second 12-inch water main, to replace the existing 6-inch water main, would be constructed in PCH from Serra Road to the beginning of the Malibu Lagoon Bridge, and a third 12-inch water main will be constructed along Serra Road between PCH and the existing Serra Tank. Additional pump stations and pressure regulating stations will also be installed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/06/2024 Ending Date 12/6/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Los Angeles County Department of Public Works</u>
Address: <u>5 Hutton Centre Drive, Suite 300</u>	Address: <u>P.O box 1460</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Alhambra, CA, 91802-1460</u>
Contact: <u>Jennifer Marks</u>	Phone: <u>626 400-4835</u>
Phone: <u>714-481-8041</u>	

Signature of Lead Agency Representative:  Date: 11/6/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.