

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: PA-2200045 (AUP)

Lead Agency: San Joaquin County Community Development Department

Contact Name: Giuseppe Sanfilippo

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Project Location: Stockton, California San Joaquin
City *County*

Project Description (Proposed actions, location, and/or consequences).

This project is an Administrative Use Permit to expand an existing marina and associated uses on Acker Island in two phases over five years. The site previously operated as a restaurant with music and entertainment before ceasing operations in 2009. In 2022, a fire on the island destroyed the remaining structures and thus requires the reconstruction of these structures in addition to new structures totaling 7,950 square feet at full buildout. The project site is not under a Williamson Act contract. (Use Types: Marina, Recreation-Resort)

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

None

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None

Provide a list of the responsible or trustee agencies for the project.

San Joaquin County Department of Public Works
San Joaquin County Environmental Health Department
CalTrans District 10
California Highway Patrol
California Department of Motor Vehicles
Central Valley Regional Water Quality Control Board
California Department of Fish and Game
Air Resources Board
City of Lathrop