



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **Print** **Save**

RECEIPT NUMBER:  
 36 — 09132024 — 689  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>09132024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Operation Grace Navigation and Wellness Center**

PROJECT APPLICANT NAME <b>Grace Apostolic Church</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)384-5930</b>
PROJECT APPLICANT ADDRESS <b>201 North 'E' Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92418</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input type="checkbox"/> Exempt from fee  |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD: **#580**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 North 'E' Street  
San Bernardino, CA 92418

**TO:**  OFFICE OF PLANNING & RESEARCH  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062.

**Project Title:** Operation Grace Navigation and Wellness Center

**Lead Agency Contact Person:** Michael Rosales  
**Telephone (include area code):** (909) 384-5930

**Project Location (include county):** 105 N. Del Rosa Drive, APN: 0136-241-21 City of San Bernardino, and County of San Bernardino.

**Project Description:** A request to allow insurance repairs and tenant improvements to an existing building utilized for emergency transitional housing on a parcel containing 2.21 acres located at 105 N. Del Rosa Drive (APN: 0136-341-21) within the Specific Plan Alliance California (SP-AC), Ward 1.

**Name of Public Agency Approving Project:** City of San Bernardino, Community Development Department


**Name of Applicant or Agency Implementing Project:** Grace Apostolic Church

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268)  
 Categorical Exemption. State Type & Section Number: **15301 (Existing Facilities)**  
 Statutory Exemption. State Code Number:  
 Emergency Project (§21080(b)(3); §15269(a))  
 Declared Emergency (§21080(b)(4); §15269(b)(c))  
 General Rule – Not Subject to CEQA

**Reasons why project is exempt from:** The proposed project is exempt from the California Environmental Quality Act (CEQA) requirements under Class 1, Section 15301 (Existing Facilities). This class covers the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing structures, facilities, mechanical equipment, or topographical features. For this project, the key consideration is whether there's negligible or no expansion of use. Specifically, it falls under Subsections (d) and (e): (d) restoration or rehabilitation of deteriorated structures to meet health and safety standards, and (e) additions to existing structures that don't exceed 50% of the original floor area or 2,500 square feet, whichever is less.

This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 201 North 'E' Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92418 during regular business hours.

**Signature:**  **Date:** June 26, 2024 **Title:** Senior Planner  
Michael Rosales

Signed by Lead Agency  Signed by Applicant