

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Calaveras
891 Mountain Ranch Rd
San Andreas, CA 95249

From: (Public Agency): Murphys Sanitary District
15 Ernest St Suite A
Murphys, CA 95247
(Address)

Project Title: Murphys Sanitary District Force Main and WWTP Improvements #2

Project Applicant: Murphys Sanitary District.

Project Location - Specific:
Portions of Sections 7 and 8, T3N, R14E MDB&M, Calaveras County, CA

Project Location - City: Murphys Community Project Location - County: Calaveras

Description of Nature, Purpose and Beneficiaries of Project:
Improvements will ensure ongoing service to District customers in healthy and efficient manner including installing 4,200+/- LF of 8" PVC force main pipe parallel to existing main, replace existing sand filtration system, improve disinfection system, install back-up generator/ electrical and controls for new equipment, install fencing around finishing pond and WWTP, upgrade maintenance & administrative buildings, remove biosolids (sludge) from Pond 3.

Name of Public Agency Approving Project: Murphys Sanitary District

Name of Person or Agency Carrying Out Project: Murphys Sanitary District

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: WWTP: Class 1, Class 2, and Class 3
[X] Statutory Exemptions. State code number: Force Main: 15282 (PRC 21080.21)

Reasons why project is exempt:
The project includes a force main replacement along the existing route less than one mile. WWTP improvements include upgrading existing buildings, maintenance of existing facilities and installing a fence and generator.

Lead Agency
Contact Person: Amy Augustine, AICP Area Code/Telephone/Extension: 209-532-7376

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11/4/24 Title: Planner

[] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

(ENDORSED)
FILED
County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2024-055
11/05/2024
Mia O'Neal
moneal, Deputy Clerk



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 05-2024-055
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MURPHYS SANITARY DISTRICT	LEAD AGENCY EMAIL unk@unk.com	DATE 11/05/2024
COUNTY/STATE AGENCY OF FILING CALAVERAS		DOCUMENT NUMBER

PROJECT TITLE
 MURPHYS SANITARY DISTRICT FORCE MAIN AND WWTP IMPROVEMENTS #2

PROJECT APPLICANT NAME MURPHYS SANITARY DISTRICT	PROJECT APPLICANT EMAIL unk@unk.com	PHONE NUMBER (209) 532-7376
PROJECT APPLICANT ADDRESS 15 ERNEST ST SUITE A	CITY MURPHYS	STATE CA
		ZIP CODE 95247

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$4,051.25 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____

County documentary handling fee \$ _____

Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE X <i>Mia Oneal</i>	AGENCY OF FILING PRINTED NAME AND TITLE Mia Oneal, Deputy County Clerk-Recorder
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