



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 09032024 — 652  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>09032024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Minor Modification 24-01**

PROJECT APPLICANT NAME <b>Terry Ngu</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272x3224</b>
PROJECT APPLICANT ADDRESS <b>201 N. E Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
 Community Development Department  
 201 N. E Street  
 San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814  
 CLERK OF THE BOARD  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15301.  
**Project Title:** Minor Modification 24-01  
**Lead Agency Contact Person:** Christian James Calisaan  
**Telephone (include area code):** (909) 384-7272 ext: 3224  
**Project Location (include county):** APN: 0143-201-27, City of San Bernardino, County of San Bernardino.  
**Project Description:** A Minor Modification to an approved entitlement (Development Permit Type 2 – 97-08) – A request to modify the approved site and construct a 17’3” feet tall Buddhist gate. Located at 1838 W. Baseline Street, within the Commercial General (CG-1) zone, Ward 6.

**Name of Public Agency Approving Project:** City of San Bernardino, Community and Economic Development Department

**Name of Applicant or Agency Implementing Project:** Terry Ngu

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS  
 2022 SEP -3 PM 4:22  
 SAN BERNARDINO COUNTY CALIFORNIA

**Reasons why project is exempt from:** The project is exempt from CEQA review under a Class 1 exemption for Existing Facilities, due to the fact that the project does not constitute more than 50% of building addition to the existing structure.

This is to certify that the record of project approval is available to the public at the Community Development Department, Planning Division, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours.

**Signature:** **Date:** August 28, 2022 **Title:** Assistant Planner, Christian Calisaan

Signed by Lead Agency  Signed by Applicant

**DATE FILED & POSTED**

Posted On: 09-03-24

Removed On: 10-09-24

Receipt No: 36-09032024-  
652

Date received for filing at OPR: