



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 11052024 — 854
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 11052024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Minor Modification 24-08

PROJECT APPLICANT NAME Madison Lascalza	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3224
PROJECT APPLICANT ADDRESS 201 N. E Street	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#13443**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
-----------------------	---



CLERK OF THE
BOARD OF SUPERVISORS
2024 NOV -5 PM 12:04
SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development Department
201 N. E Street
San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

 CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject:

Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15301.

Project Title:
Lead Agency Contact Person:
Telephone (include area code):
Project Location (include county):

Minor Modification 24-08
Christian James Calisaan
(909) 384-7272 ext: 3224
APN: 1191-201-01, City of San Bernardino, County of San Bernardino.

Project Description:

A Minor Modification to an approved entitlement (Administrative Development Permit 15-011) – A request to modify an existing telecommunication facility on an existing 70-foot monopine tower and equipment enclosure and allow the installation of a new VSHI Antennas, one hybrid cable, and antenna pipe and raycap, located at 1535 Arden Avenue, within the Public Park (PP) zone, Ward 2.

DATE FILED & POSTED
Posted On: 11/05/24
Removed On: 12/11/24
Receipt No: 36-11052024-854

Name of Public Agency Approving Project:

City of San Bernardino, Community and Economic Development Department

Name of Applicant or Agency Implementing Project:

Madison Lascalza

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

Reasons why project is exempt from: The project is exempt from CEQA review under a Class 1 exemption for Existing Facilities. due to the fact that the project does not constitute more than 50% of building addition to the existing structure.

This is to certify that the record of project approval is available to the public at the Community Development Department, Planning Division, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours.

Signature: Date: October 28, 2024 Title: Assistant Planner, Christian Calisaan

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: