



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 11052024 — 855  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>11052024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
**Minor Modification 24-10**

PROJECT APPLICANT NAME <b>Madison Lascalza</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272x3224</b>
PROJECT APPLICANT ADDRESS <b>201 N. E Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                             |            |    |                   |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                                  | \$4,051.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                           | \$2,916.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | <u>0.00</u>       |
| <br>                                                                                                        |            |    |                   |
| <input checked="" type="checkbox"/> Exempt from fee                                                         |            |    |                   |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                            |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                              |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>                                                                                                       |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other                                                                              |            | \$ | <u>          </u> |

PAYMENT METHOD:     **#13442**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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CLERK OF THE BOARD OF SUPERVISORS

# CITY OF SAN BERNARDINO

2024 NOV -5 PM 12:05

## COMMUNITY DEVELOPMENT DEPARTMENT

SAN BERNARDINO COUNTY

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 N. E Street  
San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:**

Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15301.

**Project Title:**

Minor Modification 24-10

**Lead Agency Contact Person:**

Christian James Calisaan

**Telephone (include area code):**

(909) 384-7272 ext: 3224

**Project Location (include county):**

APN: 0272-201-54 & 52, City of San Bernardino, County of San Bernardino.

**Project Description:**

A Minor Modification to an approved entitlement (Administrative Development Permit 14-063) – A request to modify an existing telecommunication facility on an existing 60-foot monopine tower and equipment enclosure and allow the installation of a new VSHI Antennas, one hybrid cable, and raycap surge suppressors, located at 2342 N. Del Rosa Avenue, within the Commercial General (CG-1) zone, Ward 7.

**DATE FILED & POSTED**

Posted On: 11/05/24

Removed On: 12/11/24

Receipt No: 36-11052024-855

**Name of Public Agency Approving Project:**

City of San Bernardino, Community and Economic Development Department

**Name of Applicant or Agency Implementing Project:**

Madison Lascalza

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

**Reasons why project is exempt from:** The project is exempt from CEQA review under a Class 1 exemption for Existing Facilities. due to the fact that the project does not constitute more than 50% of building addition to the existing structure.

This is to certify that the record of project approval is available to the public at the Community Development Department, Planning Division, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours.

Signature: [Signature] Date: October 28, 2024 Title: Assistant Planner, Christian Calisaan

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: