

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 E. Imperial Hwy., #1201
Norwalk, CA 90650

From: (Public Agency): Luis Escobedo
City of Whittier, Community Development Department
13230 Penn Street, Whittier, CA 90602
(Address)

Project Title: Ordinance No. 3161. Rent Stabilization in Mobile Home Parks Annexed into Whittier

Project Applicant: City of Whittier

Project Location - Specific: Whittier Downs Mobile Home Park, located at 11730 Whittier Boulevard

Project Location - City: City of Whittier Project Location - County: Los Angeles County

Description of Nature, Purpose and Beneficiaries of Project: Established a rent control ordinance in mobilehome parks which are annexed into the City of Whittier from Unincorporated County of Los Angeles.

Name of Public Agency Approving Project: City of Whittier, Community Development Department

Name of Person or Agency Carrying Out Project: Luis Escobedo

- Exempt Status: (check one):
[ ] Ministerial (Sec. 21080(b)(1); 15268);
[ ] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[ ] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[ ] Categorical Exemption. State type and section number:
[ ] Statutory Exemptions. State code number: 15061(b)(3)

Reasons why project is exempt: The proposed rent control ordinance is covered by the common sense exemption that the California Environmental Quality Act (CEQA) applies only to projects which have the potential for causing a significant effect on the environment. It can be seen with certainty that there is no possibility that the proposed ordinance could result in a significant effect on the environment and thus is not subject to CEQA.

Lead Agency Contact Person: Luis Escobedo Area Code/Telephone/Extension: 562-567-9320

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11/8/24 Title: Assistant Director of Community Development
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

THIS NOTICE WAS POSTED
ON November 08 2024
UNTIL December 09 2024
REGISTRAR - RECORDER/COUNTY CLERK

2024 231328
FILED
Nov 08 2024
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by TINA TRAN