

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

From: (Public Agency): Mojave Water Agency
13846 Conference Drive
Apple Valley, CA 92307
(Address)

Project Title: Jubilee Mutual Water Company Meter Replacements

Project Applicant: Jubilee Mutual Water Company

Project Location - Specific:
Foothill Rd, Fairlane Rd, Santa Fe Trail, Blackhawk Trail, Palomar Trail, Cherokee Trail, Anza Trail, Sutter Ave, Arroyo Rd, and Visalia Ave

Project Location - City: Lucerne Valley Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
The Mojave Water Agency (MWA) proposes to enter into an agreement with the Jubilee Mutual Water Company to replace 235, one-inch water meters and check valves and supporting equipment which are near the end of their useful life with new like equipment using Proposition 1 Round 2 Integrated Regional Water Management Implementation Grant funds from the California Department of Water Resources, in accordance with MWA's mission to ensure sufficient water supplies are available for the use of the lands and inhabitants of the agency.

Name of Public Agency Approving Project: Mojave Water Agency

Name of Person or Agency Carrying Out Project: Mojave Water Agency, Attn: Beth Naval-Go

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301, Class 1 "Existing Facilities"
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
The Project will replace its existing aging water metering infrastructure with new infrastructure to ensure service, which has no expansion of existing use.

Lead Agency
Contact Person: Beth Naval-Go Area Code/Telephone/Extension: 760-946-7005

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 10-21-2024 Title: Director of Water Resources
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.