

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency) Caltrans  
1657 Riverside Drive  
Redding, CA 96001

(Address)

County Clerk  
County of: Shasta  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: Abbot Mine Geotech

Project Applicant: Caltrans

Project Location—Specific:  
Located in Lake County on State Route 20 between post miles R43.9 and R44.2

Project Location—City: Clearlake Oaks Project Location—County: Lake

Description of Nature, Purpose and Beneficiaries of Project:  
The California Department of Transportation (Caltrans), using State funds, is proposing to complete geotechnical work in support of a project on State Route (SR) 20, between post miles (PM) R43.9-R44.2, in Lake County.

Name of Public Agency Approving Project: \_\_\_\_\_

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

- Exempt Status: **(check one)**
- Ministerial (Sec. 21080(b)(1); 15268)
  - Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - Categorical Exemption. State type and section number: 15306. Information Collection, Class 6
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
The project consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource.

Lead Agency \_\_\_\_\_ Area Code/Telephone/ \_\_\_\_\_  
Contact Person: Nicole Balkow Extension: 530-759-+3407

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Julie McFall Digitally signed by Julie McFall  
Date: 2024.11.13 09:44:54 -08'00' Date: 11/13/24 Title: Sr. Environmental Scientist

Signed by:  
 Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.