

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Space for Meaningful Outdoor Recreation and Education ("SMORE") Project

Lead Agency: California Department of Parks and Recreation ("State Parks") Contact Person: Daniel Shaw
Mailing Address: 2211 Garden Road Phone: (831) 643-6326
City: Monterey Zip: 93940 County: Monterey

Project Location: County: Monterey City/Nearest Community: Big Sur
Cross Streets: Highway 1/Cabrillo Highway Zip Code: 93920

Longitude/Latitude (degrees, minutes and seconds): 36 ° 16 ' 59.6 " N / 121 ° 50 ' 26.4 " W Total Acres: 2

Assessor's Parcel No.: 159-031-002-000 Section: 15 Twp.: T195 Range: R01E Base: _____

Within 2 Miles: State Hwy #: Highway 1/Cabrillo Highway Waterways: Big Sur River and the Pacific Ocean
Airports: N/A Railways: N/A Schools: Captain Cooper Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Construction and operation of a permanent camping facility
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Wetlands & Coastal Strand; Resource Conservation (RC-D(CZ))

Project Description: (please use a separate page if necessary)

Please see attached sheet.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead

agency) Starting Date November 15, 2024 Ending Date December 14, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>State Parks C/O: Daniel Shaw</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>2211 Garden Road</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Monterey, CA, 93940</u>
Contact: <u>Oliviya Wyse</u>	Phone: <u>(831) 643-6326</u>
Phone: <u>(805) 801-0997</u>	

Signature of Lead Agency Representative: *Daniel Shaw* Date: 7 November, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT DESCRIPTION

The Proposed Project consists of the construction and operation of a permanent camping facility and associated infrastructure designed to support existing organized educational youth and family campouts facilitated by VWS. These facilities would facilitate future expansion of VWS campouts to accommodate 50 campers plus ten (10) staff (60 total peoples) and up to 60 campouts per year. VWS would transport campers in four (4) fifteen-passenger vans, and one (1) support vehicles. The Project would also support future special events or programs permitted by State Parks. The proposed improvements, include:

- Two (2) designated tent camp areas that can accommodate a total of sixty (60) people;
- An amphitheater;
- Fire rings;
- A rustic kitchen/dining pavilion with BBQ(s)/Grills and picnic tables;
- Two (2) portable restroom facilities;
- ADA accessible internal decomposed granite pathways; and,
- A designated parking area comprised of one (1) ADA-accessible van parking space.

The Proposed Project also includes a graywater catchment system that would include a dry well for on-site water capture and storage. In addition, the Project also includes bear resistant trash receptacles, for wildlife safe solid waste disposal. The Proposed Project would restore approximately 4,851 square ft of previously disturbed habitat on site with native planting.