



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 11132024 — 869
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 11132024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Conditional Use Permit 24-05 and Public Convenience or Necessity

PROJECT APPLICANT NAME Anil Kumar	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3224
PROJECT APPLICANT ADDRESS 300 North 'D' Street	CITY San Bernardino	STATE CA
		ZIP CODE 92418

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#3396

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401
TO: [] OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814
[x] CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Conditional Use Permit 24-05 and Public Convenience or Necessity 24-01

Lead Agency Contact Person: George Velarde, Associate Planner
Telephone (include area code): (909) 384-7272x3239

Project Location (include county): 2742 N. Del Rosa Avenue
City of San Bernardino
County of San Bernardino

Project Description: A request to allow an Alcoholic Beverage Control Type 20 (Off-Sale Beer and Wine) License within an existing, approximately 3,645 square-foot convenience store.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Anil Kumar

Exempt Status: (check one)

- [] Ministerial Exemption (§21080(b)(1); §15268);
[] Declared Emergency (§21080(b)(3); §15269(a))
[] Emergency Project (§21080(b)(4); §15269(b)(c))
[x] Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities)
[] Statutory Exemption. State Code Number:
[] General Rule - Not Subject to CEQA

SAN BERNARDINO COUNTY
CALIFORNIA
2024 NOV 13 PM 3:26
CLERK OF THE
BOARD OF SUPERVISORS

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: [Signature] Title: Associate Planner Date: November 13, 2024

[x] Signed by Lead Agency [] Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 11/13/2024

Removed On: 12/19/2024

Receipt No: 36-1132024-869