

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County of Marin
3501 Civic Center Drive, Room 234
San Rafael, CA 94903

From: California Department of Transportation (Caltrans)
District 4, 111 Grand Avenue
Oakland, California 94612

Project Title: Trash Capture Device Installation

Project Applicant: California Department of Transportation, District 4.

Project Location - Specific: At various routes on US 101, SR 85, I-280, and I-880, in Marin, Sonoma, and Santa Clara Counties.

Project Location - City: Various. Project Location - County: Marin, Sonoma, Santa Clara.

Description of Nature, Purpose, and Beneficiaries of Project:

This project's purpose is to address the lack of trash capture devices in State Right of Way near existing drainages, thereby keeping trash out of local waterways, and to comply with Cease and Desist Order No. R2-2019-0007 (amended R2-2021-0030), adopted by S.F. Bay Regional Water Quality Control Board.

Name of Public Agency Approving Project: California Department of Transportation, District 4.

Name of Person or Agency Carrying Out Project: California Department of Transportation, District 4.

Exempt Status (**check one**):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1; (PRC 21084 and 14 CCR 15300 et seq.).
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Caltrans Environmental Analysis and functional unit staff determined that this project qualified for Class 1 exemption. After reviewing the project plans and current environmental databases/additions, the project will have no effect on the environment and endangered species.

Lead Agency Contact Person: Brian Gassner

Phone number: (510) 506-0372

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature: *Brian Gassner* Date: 11/13/2024 Title: Branch Chief

Signed by Lead Agency Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



0W060 NOE 11-13-24

Final Audit Report

2024-11-13

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