



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 11132024 — 868
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 11132024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Conditional Use Permit 23-15

PROJECT APPLICANT NAME LandezCorp, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3224
PROJECT APPLICANT ADDRESS 300 North 'D' Street	CITY San Bernardino	STATE CA
		ZIP CODE 92418

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#947

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development and Housing
 Department
 201 North E Street, 3rd Floor
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Conditional Use Permit 23-15

Lead Agency Contact Person: Christian James Calisaan, Assistant Planner
Telephone (include area code): (909) 384-7272 ext. 3224

Project Location (include county): 1208 W. Highland Avenue
 City of San Bernardino,
 County of San Bernardino

Project Description: A request to allow the development, establishment, and operation of a restaurant with a drive-thru (Starbucks) containing approximately 1,263 square feet on a parcel containing approximately 2.59 acres.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: LandexCorp, LLC

Exempt Status: (check one)

Ministerial Exemption (§21080(b)(1); §15268);

Declared Emergency (§21080(b)(3); §15269(a))

Emergency Project (§21080(b)(4); §15269(b)(c))

Categorical Exemption. State Type & Section Number: **§15303 (New Constructions or Conversion of Small Structures) and §15332 (In-Fill Development Projects)**

Statutory Exemption. State Code Number:

General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 NOV 13 PM 3:26

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: Title: Assistant Planner Date: 11/13/2024

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED
 Posted On: 11/13/2024
 Removed On: 12/19/2024
 Receipt No: 36-11132024-868