

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Sacramento

From: (Public Agency):
Southgate Recreation & Park District
6000 Orange Aveune Sacramento CA 95823
(Address)

ENDORSED
SACRAMENTO COUNTY

Project Title: Southgate Recreation & Park District Master Plan Update

NOV 14 2024

Project Applicant: Southgate Recreation & Park District

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY

Project Location - Specific:
District-wide

Project Location - City: Sacramento Project Location - County: Sacramento

Description of Nature, Purpose and Beneficiaries of Project:

The project will adopt updates to the Southgate Recreation & Park District Master Plan map to reflect changes to land development since original adoption in May of 2011.

Name of Public Agency Approving Project: Southgate Recreation & Park District

Name of Person or Agency Carrying Out Project: Southgate Recreation & Park District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: 15061(b)(3)

Reasons why project is exempt:

Updates to the Master Plan reflect previously approved actions by government agencies and do not impose new restrictions or create new projects. Updates are therefore exempt under 15061(b)(3).

Lead Agency
Contact Person: Vincent King, Planning Manager Area Code/Telephone/Extension: 916-428-1171x21

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11/12/2024 Title: Planning Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.
Date Received for filing at OPR:

RESOLUTION 24-16

APPROVAL OF THE FILING OF A NOTICE OF EXEMPTION FOR THE SOUTHGATE RECREATION AND PARK DISTRICT MASTER PLAN MAP UPDATE

WHEREAS, the Board of Directors of the Southgate Recreation & Park District adopted a District Master Plan Map, which serves as a planning guide for development within the District, on May 17, 2011; and

WHEREAS, the Master Plan Map assists in planning for parks, parkways, community centers, programs, trails, landscape corridors, sports facilities, golf courses, and joint-use facilities; and

WHEREAS, an initial study and negative declaration for the District Master Plan Map were circulated, reviewed at a public meeting, adopted on May 17, 2011, and subsequently filed on May 20, 2011; and

WHEREAS, the District seeks to update the Master Plan Map to reflect changes over time to parks, trails, subdivisions, and land development to better assist planning efforts; and

WHEREAS, the Master Plan Map serves as a planning document only and does not authorize any specific project or projects through its adoption and updates to the Master Plan Map reflect changes resulting from Sacramento County or other agency approved actions; and

WHEREAS, the project has been reviewed by the District's environmental coordinator and has been found to have no potential to cause a significant effect on the environment, and therefore is exempt under the California Environmental Quality Act (CEQA) guidelines as described in Section 15061(b)(3) Common Sense Exemption; and

WHEREAS, a Notice of Exemption for this project was prepared pursuant to CEQA Section 15062, to be filled with the appropriate State and County agencies.

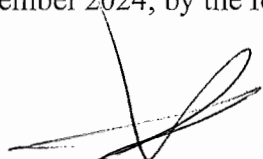
NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Southgate Recreation & Park District does hereby approve filing a Notice of Exemption for the Southgate Recreation and Park District Master Plan Map Update.

PASSED AND ADOPTED by the Board of Directors of the Southgate Recreation and Park District this 7th day of November 2024, by the following vote to wit:

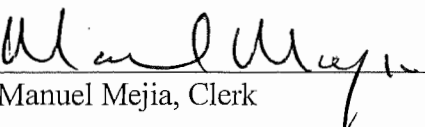
AYES: Jackson, Mejia, Rosas

NOES: None

Absent: Grisanti, Lac



Preston Jackson III, Chair



Manuel Mejia, Clerk



Sheldon
Administrative Headquarters
6000 Orange Avenue
Sacramento, CA 95823-3225
Phone (916) 428-1171
Facsimile (916) 428-7334
southgaterecandpark.net

Board of Directors
Janet Grisanti
Preston Jackson, III
Kristy Lac
Manuel Mejia
Rosario Rosas

General Manager
Ward Winchell



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 34 — 11/14/2024 — 448
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SOUTHGATE RECREATION & PARK DISTRICT	LEAD AGENCY EMAIL	DATE 11/14/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0522	

PROJECT TITLE
 SOUTHGATE RECREATION & PARK DISTRICT MASTER PLAN UPDATE

PROJECT APPLICANT NAME SOUTHGATE RECREATION & PARK DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 428-1171X21
PROJECT APPLICANT ADDRESS 6000 ORANGE AVEUNE	CITY SACRAMENTO	STATE CA
		ZIP CODE 95823

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Ugalos</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-MONICA GALVAN-SIDHU-Deputy Clerk
------------------------------	--