



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 11142024 — 872  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>11142024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. 24-0021 and Administrative Site Plan No. 24-0014**

PROJECT APPLICANT NAME <b>Leticia Smith</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)350-7626</b>
PROJECT APPLICANT ADDRESS <b>10 Church Circle</b>	CITY <b>Annapolis</b>	STATE <b>MD</b>
		ZIP CODE <b>21401</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD: #153601

- Cash    
  Credit    
 Check    
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

PTO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335  
CLERK OF THE BOARD OF SUPERVISORS  
2024 NOV 14 PM 2:37  
SAN BERNARDINO COUNTY CALIFORNIA

1. Project Title: **Master Case No. 24-0021 and Administrative Site Plan No. 24-0014**

Project Location - Specific: **5183 JP Previti ML Way (APN: 1107-262-09)**

2. (a) Project Location - City: **Fontana, CA 92335**  
(b) Project Location - County: **San Bernardino**

Description of nature, purpose, and beneficiaries of Project: **A request for site and architectural review for a proposed wireless telecommunications facility located on an existing SCE Tower, including nine (9) panel antennas, six (6) RRUs, and an equipment enclosure.**

3. Name of Public Agency approving project: **City of Fontana**

4. Name of Person or Agency carrying out project: **Leticia Smith**  
**10 Church Circle**  
**Annapolis, MD 21401**

5. Exempt status: (Check one)

- (a)  Ministerial project.
- (b)  Not a project.
- (c)  Emergency Project.

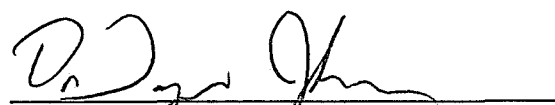
(d)  Categorical Exemption. State type and class number: **Exempt pursuant to Section No.15301 Class 1 (Existing Facilities) of the California Environmental Quality Act (CEQA), and Section 3.22 of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.**

- (e)  Declared Emergency.
- (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
- (g)  Other. Explanation: \_\_\_\_\_

6. Reason why project was exempt: **The proposed project is the installation of a new small telecommunications facility on an existing SCE transmission tower and the construction of a small equipment enclosure, which qualifies as an existing facility.**

7. Contact Person: **Angelica Martinez, Assistant Planner** Telephone: **(909) 350-7626**

Date Received for Filing: 11/14/2024

  
DiTanyon Johnson

Principal Planner

(Clerk Stamp Here)

**DATE FILED & POSTED**  
Posted On: 11-14-24  
Removed On: 12-20-24  
Receipt No: 36-11142024-872

CLERK OF THE BOARD OF SUPERVISORS  
2024 NOV 14 PM 2:37  
SAN BERNARDINO COUNTY CALIFORNIA