



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 11142024 — 873  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>11142024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Master Case No. 24-073 Municipal Code Amendment No. 24-006**

PROJECT APPLICANT NAME <b>City of Fontana</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)350-7626</b>
PROJECT APPLICANT ADDRESS <b>8353 Sierra Avenue</b>	CITY <b>Fontana</b>	STATE <b>CA</b>
		ZIP CODE <b>92335</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

PAYMENT METHOD: **#153602**  
 Cash  
 Credit  
 Check  
 Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

CLERK OF THE  
BOARD OF SUPERVISORS

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

2024 NOV 14 PM 2:37

SAN BERNARDINO COUNTY  
CALIFORNIA

Project Title: Master Case No. 24-073  
Municipal Code Amendment No. 24-006

Project Location - Specific: Citywide  
(a) Project Location - City: Fontana, CA  
(b) Project Location - County: San Bernardino

1. Description of nature, purpose, and beneficiaries of Project: Municipal Code Amendment No. 24-006 - An Urgency Ordinance Amending Section 30-467 of the Fontana Municipal Code Regarding Accessory Dwelling Units and Junior Accessory Dwelling Units to Comply with Recent Changes in State Law

2. Name of Public Agency approving project: City of Fontana

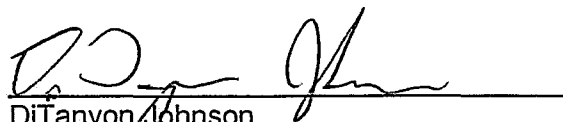
3. Name of Person or Agency carrying out project: City of Fontana

4. Exempt status: (Check one)  
(a)  Ministerial project.  
(b)  Not a project.  
(c)  Emergency Project.  
(d)  Categorical Exemption. State type and class number: Exempt under guidelines section Sections 15060(c), 15061(B)(3) (the common-sense exemption), and 15378  
(e)  Declared Emergency.  
(f)  Statutory Exemption. State Code section number: \_\_\_\_\_  
(g)  Other. Explanation: \_\_\_\_\_

5. Reason why project was exempt: This project is a citywide code update to Chapter 30 of the Fontana Municipal Code. There is no associated development with this project.

6. Contact Person: Cecily Session-Goins, Associate Planner Telephone: (909) 350-6723

Date Received for Filing: 11/14/2024

  
DiTanyon Johnson  
Principal Planner

(Clerk Stamp Here)

**DATE FILED & POSTED**

Posted On: 11-14-24

Removed On: 12-20-24

Receipt No: 36-11142024-873