



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 8, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024110521**
CDP_2022-0029 (Fishelson)

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_01. CDP_2022-0029 FINAL Staff Report (REVISED)**

All other project information remains the same.