



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:  
 36 — 11182024 — 879  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 11182024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Extension of Time 24-05

PROJECT APPLICANT NAME John Dodson	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272x3541
PROJECT APPLICANT ADDRESS 201 North E Street, 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD: #11712

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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# CITY OF SAN BERNARDINO

## COMMUNITY DEVELOPMENT DEPARTMENT

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development and Housing  
Department  
201 North E Street, 3<sup>rd</sup> Floor  
San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Extension of Time 24-05

**Lead Agency Contact Person:** Angelyn Mendoza, Assistant Planner  
**Telephone (include area code):** (909) 384-7272x3541

**Project Location (include county):** 3601 Highland Avenue  
City of San Bernardino  
County of San Bernardino

**Project Description:**

**DATE FILED & POSTED**

Posted On: 11-18-24

Removed On: 12-26-24

Receipt No: 36-11182024-879

A request to allow a one (1) year time extension for Conditional Use Permit 22-04 to allow the development, establishment, and operation of an approximate 1,008 square foot restaurant with drive-thru on a parcel containing approximately 0.53 acres, located on the southeast corner of East Highland Avenue and North Palm Avenue (APN: 1200-011-24) within the Commercial General (CG-1) zone

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** John Dodson

**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15060(c) (Preliminary Review) and §15303 (New Construction or Conversion of Small Structures)**
- Statutory Exemption. State Code Number:
- General Rule - Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: Assistant Planner Date: November 14, 2024

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A

CLERK OF THE BOARD OF SUPERVISORS  
 COUNTY OF SAN BERNARDINO  
 CALIFORNIA  
 NOV 18 AM 8:56