



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 12/24/2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2024110748**  
**Rosewood Commercial Cannabis CCUP21-0007**

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Per Lead Agency, the review period for the above referenced project is *extended* to **January 6, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **\_CCUP21-0007 Update** for more details. All other project information remains the same.