

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sewer Line Relocation - Clay Street to Locust Avenue Project

Lead Agency: City of Placerville

Contact Person: A. Cory Schiestel

Mailing Address: 3101 Center Street

Phone: 530.642.5250

City: Placerville

Zip: 95667

County: El Dorado

Project Location: County: El Dorado

City/Nearest Community: Placerville

Cross Streets: Locust Avenue, Clay Street

Zip Code: 95667

Longitude/Latitude (degrees, minutes and seconds): 38 ° 43 ' 46.89 " N / 120 ° 47 ' 42.23 " W Total Acres: 4.8

Assessor's Parcel No.: N/A

Section: 12 Twp.: 10N

Range: 10E

Base: _____

Within 2 Miles: State Hwy #: US 50

Waterways: Hangtown Creek

Airports: N/A

Railways: N/A

Schools: Sierra Elementary School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Utility Relocation

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW

Educational: _____

Waste Treatment: Type _____ MGD

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Sewer Trunk Line and Lateral replacement/relocation

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan land use designations and zoning classifications are Commercial and Central Business District.

Project Description: (please use a separate page if necessary)

The City proposes to relocate a 16-inch sanitary sewer trunk line (Trunk) from its current alignment within Hangtown Creek between Locust Avenue and Clay Street to El Dorado Trail. The Trunk would be intercepted in Locust Avenue between Main Street and the El Dorado Trail and then routed within the El Dorado Trail to a connection to the existing 24-inch Trunk east of Clay Street. The sewer laterals serving commercial properties along Main Street would be replaced with new connections to the Trunk in the El Dorado Trail. Following completion of the Trunk relocation, the existing 16-inch pipeline and manholes would be removed from Hangtown Creek, and the creek bottom would be restored.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 20, 2024 Ending Date December 23, 2024

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>Dewberry</u> | Applicant: <u>City of Placerville, A. Cory Schiestel</u> |
| Address: <u>11606 White Rock Road</u> | Address: <u>3101 Center Street</u> |
| City/State/Zip: <u>Rancho Cordova, CA 95670</u> | City/State/Zip: <u>Placerville, CA 95667</u> |
| Contact: <u>Christa Redd</u> | Phone: <u>530-642-5250</u> |
| Phone: <u>916-231-5109</u> | |

Signature of Lead Agency Representative: Aaron C. Schiestel Digitally signed by Aaron C. Schiestel
Date: 2024.11.18 09:23:57 -08'00' Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.