

## Notice of Exemption

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**To:**  
Office of Planning and Research  
[CEQA Submit](#)

**From:**  
Department of Fish and Wildlife  
Central Region  
1234 East Shaw Avenue  
Fresno, California 93710  
[R4LSA@wildlife.ca.gov](mailto:R4LSA@wildlife.ca.gov)



**Project Title:** TD2129910 Avenue 176 Anchor Replacement (Notification of Lake or Streambed Alteration No. EPIMS-TUL-52287-R4)

**Project Location (Tulare County):** The Project will occur within an unnamed tributary to Campbell Creek, approximately 0.8 mile east of the intersection of Avenue 176 and Road 320, approximately two miles southwest of the town of Springville, Tulare County, State of California; Assessor's Parcel Number 284-540-007; Township 21 South, Range 29 East, and Section 16; Coordinates 36.107430, -118.846433.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement No. EPIMS-TUL-52287-R4, pursuant to Section 1602 of the Fish and Game Code to the applicant, Southern California Edison Company.

The Project includes activities related to the removal and replacement of the utility pole anchor associated with Pole 4506756E. The replacement anchor will be similar in size and composition as the existing pole and installed in the same location.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison Company

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302

**Reasons why project is exempt:** The Project includes the replacement of an existing facility structure for a publicly-owned utility, on the same site and with the same purpose and capacity. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. EPIMS-TUL-52287-R4.

**CDFW Contact Person:** Benessa Galvan (Senior Environmental Scientist Specialist); (559) 580-3197;  
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**Signature:** \_\_\_\_\_ **Date:** 11/19/2024  
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Julie A. Vance, Regional Manager

Date received for filing at OPR: \_\_\_\_\_