

NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM: CITY OF COLTON
PUBLIC WORKS/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA. 92324

PROJECT TITLE: WEST COLTON BIKELANE PROJECT

PROJECT LOCATION:

Eucalyptus Ave. – San Bernardino Ave. to Randall Ave.
Pepper Ave. – San Bernardino Ave. to Randall Ave.
Meridian Ave. – San Bernardino Ave. to Randall Ave.
Randall Ave. – Eucalyptus Ave. to Meridian Ave.
San Bernardino Ave. – Eucalyptus Ave. to Meridian Ave.

DATE FILED & POSTED

Posted On: 11-19-24

Removed On: 12-26-24

Receipt No: 36-1192024-884

PROJECT DESCRIPTION: Install Class II Bikelane striping, markings, legends, signs, and ADA ramps.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON - PUBLIC WORKS DEPT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b))
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- CATEGORICAL EXEMPTION (state type & sec. No.): 15304 (h)
- STATUTORY EXEMPTIONS.(state code no.)

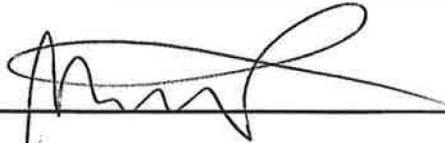
REASON WHY PROJECT IS EXEMPT: Creation of Class II bikelanes on existing right of way.

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC WORKS DEPT

TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? YES NO

SIGNATURE: 

DATE: 11/19/24

TITLE: VICTOR ORTIZ, P.E., ASST. PW DIRECTOR/CITY ENGINEER

SIGNED BY LEAD AGENCY
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2024 NOV 19 PM 2:37



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 11192024 — 884
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton-Public Works/Engineering	LEAD AGENCY EMAIL	DATE 11192024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

West Colton Bikelane Project

PROJECT APPLICANT NAME City of Colton-Public Works Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

#216109

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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