

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** City of Norco 2050 General Plan Update Project

Lead Agency: City of Norco Contact Person: Alma Robles, Director of Community Development  
 Mailing Address: 2870 Clark Avenue Phone: (951) 270-5682  
 City: Norco, CA Zip: 92860 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: City of Norco  
 Cross Streets: Project is citywide, Clark Avenue and Fourth Street (City Hall). Zip Code: 92860

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 25.53 " N / 117 ° 33 ' 41.13 " W Total Acres: 9800

Assessor's Parcel No.: Citywide Section: 00 Twp.: 3 South Range: 6 & 7 West Base: N/A

Within 2 Miles: State Hwy #: Interstate 15, State Route 91 Waterways: Santa Ana River  
 Airports: None Railways: BNSF, Metrolink Schools: Various public and private schools.

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: General Plan Update  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas Emissions and Energy

**Present Land Use/Zoning/General Plan Designation:**

Various

**Project Description:** *(please use a separate page if necessary)*

The City is preparing a comprehensive update of the Norco General Plan. The proposed 2050 General Plan will include updates of the following elements required by State Planning and Zoning Law: (1) Land Use and Community Character, including the Land Use Map; (2) Open Space; (3) Public Facilities and Services; (4) Mobility and Access; (5) Resource Conservation and Management; (6) Safety; and (7) Noise. The City's 2021-2029 Housing Element was certified in 2022 and no update is proposed. The 2050 General Plan will include goals, policies, and implementation actions developed based on community outreach to advance the City's vision and community priorities. The City is largely developed at this time with equestrian-oriented, large-lot, residential neighborhoods with a rural and agricultural character. Commercial uses are primarily located along Sixth Street, Hamner Avenue and River Road.

Based on community input, the General Plan goals and policies will be oriented to maintain the existing character of the City's residential neighborhoods, establish a more prominent downtown that is consistent with the character of the community, maintain and enhance the City's parks and community facilities, continue to conserve the City's natural open space, particularly along the Santa Ana River and Norco Hills, and enhance Norco as a destination offering equestrian and agricultural experiences, including events that celebrate Norco's heritage and Western traditions.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 8                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 6              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>SCAQMD, SCAG</u>               |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development                |                                                                              |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 20, 2024 Ending Date December 20, 2024

### Lead Agency (Complete if applicable):

|                                                   |                                        |
|---------------------------------------------------|----------------------------------------|
| Consulting Firm: <u>Meridian Consultants</u>      | Applicant: <u>City of Norco</u>        |
| Address: <u>860 Hampshire Road, Suite P</u>       | Address: <u>2870 Clark Avenue</u>      |
| City/State/Zip: <u>Westlake Village, CA 91361</u> | City/State/Zip: <u>Norco, CA 92860</u> |
| Contact: <u>Michael Levi, Project Manager</u>     | Phone: <u>(951) 270-5682</u>           |
| Phone: <u>(805) 367-5720</u>                      |                                        |

Signature of Lead Agency Representative:  Date: 11/19/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.