

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Viking Way Single Family Residence Expansion and Remodel

Lead Agency: City of San Diego Contact Person: Kelli Rasmus
 Mailing Address: 1222 First Avenue Phone: (619) 557-7990
 City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: La Jolla
 Cross Streets: Viking Way and Torrey Pines Road Zip Code: 92037

Longitude/Latitude (degrees, minutes and seconds): 32 ° 51 ' 03 " N / -117 ° 15 ' 43 " W Total Acres: 0.18

Assessor's Parcel No.: 364-454-0100 Section: 30 Twp.: 14S Range: 3W Base: _____

Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean
 Airports: n/a Railways: Amtrak Schools: La Jolla High, Bishops School, La Jolla Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Site Development Permit

Development Type:

Residential: Units 1 Acres 0.18
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Low Density Residential (5-9 DU/AC)/Single Family base zone of La Jolla Shores Planned District

Project Description: *(please use a separate page if necessary)*

The project proposes a remodel and expansion of an existing 2,694 square foot (sf) single story residence. The additions would consist of a 194 sf first floor addition and a 657 sf second floor addition for a total of 851 square feet in additions, resulting in a 3,545-sf two-story residence located at 1821 Viking Way. The 0.18-acre site is located in the Single Family (SF) base zone of the La Jolla Shores Planned District, Coastal Overlay Zone (non-appealable) Zone, Coastal Height Limit Overlay Zone, Parking Impact Overlay Zone (Coastal) and the La Jolla Community Planning Area. Council District 1.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 22, 2024 Ending Date December 12, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Francis Czerner/Happy Space Studio</u>
Address: _____	Address: <u>3047 Union Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92103</u>
Contact: _____	Phone: <u>(619) 920-8965</u>
Phone: _____	

Signature of Lead Agency Representative: *Kelli Rasmus* Date: November 22, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.