



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 10/28/2024 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------|
| LEAD AGENCY CITY OF SANTA PAULA | LEAD AGENCY EMAIL PLAN@SPCITY.ORG | DATE 10/28/2024 |
| COUNTY/STATE AGENCY OF FILING Ventura | | DOCUMENT NUMBER |

PROJECT TITLE
2024-CUP-01, PLANET FITNESS CUP

| | | |
|--|---|--------------------------------------|
| PROJECT APPLICANT NAME BASELINE FITNESS, LLC | PROJECT APPLICANT EMAIL THILDDRETH@MTSTUDIO | PHONE NUMBER (937) 2147000 |
| PROJECT APPLICANT ADDRESS 226 S. MARKET ST | CITY TROY | STATE OH |
| | | ZIP CODE 45373 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____
- Other \$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 0.00

| | |
|---|--|
| SIGNATURE X ANNA ARROYO <small>Digitally signed by ANNA ARROYO DN: cn=ANNA ARROYO, o=CITY OF SANTA PAULA, ou=PLANNING, email=AARROYO@SPCITY.ORG, c=US Date: 2024.10.28 09:19:31 -0700</small> | AGENCY OF FILING PRINTED NAME AND TITLE ANNA ARROYO, ASSISTANT PLANNER |
|---|--|

NOTICE OF EXEMPTION

TO: COUNTY CLERK, COUNTY OF VENTURA
800 S. Victoria Ave. #210
Ventura, CA 93009

FROM: CITY OF SANTA PAULA – PLANNING DEPARTMENT
Anna Arroyo, Assistant Planner
PO Box 569
Santa Paula, CA 93061

Project Title: 2024-CUP-01, Planet Fitness Conditional Use Permit

Project Location: 568-B W. Main Street. (APN 102-0-160-295)

Project Location – City: Santa Paula **County:** Ventura County

Description of Nature, Purpose, and Beneficiaries of Project: A request for a Conditional Use Permit to allow the operation of a fitness center. The project is located within the Commercial-General (C-G) zoning district.

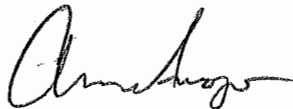
Name of Public Agency Approving the Project: City of Santa Paula

Name of Person Carrying Out Project: Baseline Fitness, LLC - Business Owner

Exempt Status: §15301, Existing Facilities

Reasons Why the Project is Exempt: The project involves tenant improvements for a fitness center on a property zoned for such use with approval of a Conditional Use Permit, where all necessary public services and facilities are available and the surrounding area is not environmentally sensitive.

Contact Person: Anna Arroyo



Assistant Planner
CITY OF SANTA PAULA

Phone: (805) 933-4214 ext. 243

10/28/2024

DATE