



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-11/20/2024-0947
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGUITO UNION HIGH SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 11/20/2024
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0947
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PROJECT TITLE  
CANYON CREST ACADEMY-BLACK BOX THEATER MODERNIZATION AND NUTRITION SERVICES HVAC IMPROVEMENT

PROJECT APPLICANT NAME DIRECTOR OF PLANNING SERVICES, DANIEL YOUNG	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-753-6491
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PROJECT APPLICANT ADDRESS 710 ENCINITAS BOULEVARD	CITY ENCINITAS	STATE CA	ZIP CODE 92024
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, SILVIA LUNA, Deputy
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Payment Reference #: AUTH CODE:020360 / ORDER: 191721196



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Nov 20, 2024 09:24 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-001029  
State Receipt # 37112020240947

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CANYON CREST ACADEMY - BLACK BOX THEATER MODERNIZATION AND  
NUTRITION SERVICES HVAC IMPROVEMENT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** November 20, 2024  
**Posted** November 20, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# Notice of Exemption

To: X Office of Planning and Research  
 1400 Tenth Street  
 Sacramento, CA 95814

X County Clerk, San Diego  
 1600 Pacific Highway, #260  
 San Diego, CA 92101

From: San Dieguito Union High School District  
 710 Encinitas Boulevard  
 Encinitas, CA 92024

Canyon Crest Academy – Black Box Theater Modernization and Nutrition Services HVAC Improvement

**Project Title**

5951 Village Center Loop Rd, San Diego, CA 92130 (Assessor's Parcel Number 305-031-49 and 305-040-40)

**Project Location – Specific**

San Diego

San Diego

**Project Location – City**

**Project Location – County**

The San Dieguito Union High School District (District) proposes a modernization of the Black Box Theater and HVAC improvements in the Nutrition Services facility at the Canyon Crest Academy Campus. The modernized Black Box Theater would continue to support the existing performing arts programs at Canyon Crest Academy, and the proposed scope of work includes new finishes throughout the interior including doors and hardware, new lighting grid, updated ADA compliant seating risers, new performance sound and lighting systems, Title 24 compliant house lighting, and new HVAC. The scope also proposes to add an additional 1,100 square feet of supporting space which includes two new All-Gender Restrooms, a Green Room with an additional All-Gender Restroom, storage, and a ticket booth. The proposed project also proposes improvements to the existing Path of Travel for ADA compliance. The Nutrition Services scope proposes to replace the HVAC system, interior lighting, and install new ceilings.

**Description of Nature, Purpose, and Beneficiaries of Project**

San Dieguito Union High School District

**Name of Public Agency Approving Project**

Same as above.

**Name of Person or Agency Carrying Out Project**

**Exempt Status:** Categorical Exemption – Class 1, Existing Facilities CEQA Guidelines §15301), Class 4, *Minor Alterations to Land* (CEQA Guidelines §15304); and Class 14, *Minor Additions to Schools* (CEQA Guidelines §15314).

The Class 1 exemption applies as the proposed improvements to the Nutrition Services Building do not expand the physical footprint of the building. The Class 4 exemption applies to areas disturbed by the proposed improvements that would be restored with pavement and/or landscaping. The Class 14 exemption applies as the expansion of the Black Box Theater would not increase teaching stations or enrollment capacity at Canyon Crest Academy.

**Reasons why project is exempt**

Daniel Young, Director of Planning Services

(760) 753-6491 ext. 5618

**Lead Agency Contact Person**

**Telephone/Extension**

**If filed by applicant:**

- 1. Attach certified document of exemption findings
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_

Date: 11-15-24

Title: CBO

Signed by Lead Agency  Signed by Applicant

San Diego County



Transaction #: 8100953  
Receipt #: 2024420769

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 11/20/2024  
Cashier Location: SD

Print Date: 11/20/2024 9:24 am

Payment Summary

Total Fees	\$100.00
Total Payments	\$100.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$100.00

Total Payments \$100.00

Filings

CEQA - NOE FILE #: 2024-001029 Date: 11/20/2024 9:24AM Pages: 2

State Receipt # 37-11/20/2024-0947

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

CEQA - NOE FILE #: 2024-001030 Date: 11/20/2024 9:24AM Pages: 2

State Receipt # 37-11/20/2024-0948

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$100.00