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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 21, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024110708  
**Application Number 241204 - Santa Cruz 1 Roadside Safety and  
Drainage System Improvement**

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The State Clearinghouse accidentally published the above referenced document. Please disregard the document posted on **November 21, 2024**.