



# NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Notice of Categorical Exemption for small alcoholic beverage retail establishment; UPE23-0007

**Public Agency:** Permit Sonoma

**Project Applicant:** C.T Market INC

**Applicant Address:** 3449 Bennett Valley Rd, Santa Rosa, CA 95404

**Project Location:** 7155 Hwy 116 S Cotati, CA 94931

**Date of Approval:** 11/19/2024

To:

County Clerk- Recorder Office  
County of Sonoma

585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:** Use Permit to allow for a Small Alcoholic Beverage Retail Establishment, for off-site consumption, operating 7 days per week between the hours of 7:00am-10:00pm, with a maximum of 4 employees per shift, at an existing 2,238-square foot commercial building.

**EXEMPT STATUS:** The project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities) of the CEQA Guidelines which provides for reuse of existing facilities which involve negligible expansion of existing or former uses.

**REASON WHY THIS PROJECT IS EXEMPT:** The proposed use will be sited within an existing commercial building that is currently vacant. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:**

*Levan King Cranston*

Levan King Cranston, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-2592

This notice was posted on 11/21/2024  
and will remain posted for a period of thirty days  
through 12/22/2024

**Doc No.49-11212024-390**

Deva Marie Proto, County Clerk

BY: *Christina Prado-Mendoza*  
Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-11212024-390

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 11/21/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1121-02	

PROJECT TITLE  
NOTICE OF CATEGORICAL EXEMPTION FOR SMALL ALCOHOLIC BEVERAGE RETAIL ESTABLISHMENT; UPE23-

PROJECT APPLICANT NAME C.T MARKET INC	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1103
PROJECT APPLICANT ADDRESS 3449 BENNETT VALLEY RD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95404

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other
- TOTAL RECEIVED** \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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