

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

P.O. Box 1208

Norwalk, CA 90650-1208

From: (Public Agency): City of Hermosa Beach

Community Development Department

1315 Valley Drive Hermosa Beach, CA 90254

(Address)

Project Title: CUP and PDP to allow a new 2,689 square foot physical recovery studio.

Project Applicant: Michael Robinson

Project Location - Specific:

301 Pier Avenue, Suite B Corner of Monterey Boulevard and Pier Avenue

Project Location - City: Hermosa Beach

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Tenant improvement for a facility providing physical recovery treatments for active individuals and athletes.

Name of Public Agency Approving Project: City of Hermosa Beach Community Development Department

Name of Person or Agency Carrying Out Project: Michael Robinson

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 3 Section 15303

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of a conversion of a small structure from one use to another where only minor modifications are being made to the exterior of the structure. None of the exceptions to the categorical exemptions apply.

Lead Agency

Contact Person: Jake Whitney

Area Code/Telephone/Extension: 310 318 0237

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: Jake Whitney

Date: 11/21/24

Title: Associate Planner

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____