



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:
 36 — 11222024 — 906
 STATE CLEARINGHOUSE NUMBER (If applicable)
 n/a

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-Project & Facilities Mngt Dept.	LEAD AGENCY EMAIL	DATE 11222024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Rancho Cucamonga New Yard Construction

PROJECT APPLICANT NAME San Bernardino County-Project & Facilities Mngt Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)725-7540
PROJECT APPLICANT ADDRESS 385 North Arrowhead Avenue	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0180

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

SAP

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

CLERK OF THE BOARD OF SUPERVISORS
2024 NOV 22 AM 10:37
SAN BERNARDINO COUNTY
CALIFORNIA

PROJECT DESCRIPTION

Project Name: Rancho Cucamonga New Yard Construction

Project Description: New 4,000 sqft maintenance building, wash station, and emergency generator

Location: 12158 Baseline Rd., Rancho Cucamonga, CA 91739

APN: 1089031390000, 1089031130000

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: 10.10.1333

Ryan Johnson, Project Manager
Lead Agency Contact Person

909-725-7540
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];
 Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
 Categorical Exemption:

New Construction or Conversion of Small Structures, Class 3, 15303(c)

- Statutory Exemptions.

DATE FILED & POSTED

Posted On: 11-22-24
Removed On: 12-30-24
Receipt No: 36-11222024-906

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15303 Class 3 Subsection (c); in urbanized areas, commercial buildings not exceeding 10,000 square feet.

[Signature]
Signature (Public Agency)

November 22, 2024
Date

Project Manager
Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____