

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: James Croft

Project Title: Angelo Coast Range Reserve Phase 2

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 Angelo Coast Range Reserve, 42101 Wilderness Road

Project Location – City: Branscomb

Project Location – County: Mendocino

CEQA Region: N. CA

Description of Nature, Purpose, and Benefits of Project:
 Facility enhancements at the University of California, Berkeley's Angelo Coast Range Reserve (Reserve), which is part of the University of California Natural Reserve System. Project will install a solar array and battery bank, along with electrically powered appliances to support researchers, staff and visitors to the Reserve. The project will also construct a bathroom to support visitors staying at the bunkhouse building at the reserve. WCB Project Tracker ID: 2024097.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: Section 15301, Existing Facilities
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:
 Project consists of the repair, maintenance or minor alteration of an existing facility.

Lead Agency Contact Person: Rebecca J. Fris

Area Code/Telephone Extension: (916) 212-5637

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by: *Rebecca J. Fris* **Title:** Deputy Executive Director **Date:** 11/22/2024

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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