

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hazel M. Bailey Primary School Expansion

Lead Agency: Firebaugh Las-Deltas Union School District Contact Person: Daniel S. Barragan, Maintenance Operations and Transportation Director
Mailing Address: 1976 Morris Kyle Drive Phone: (559)659-1476
City: Firebaugh Zip: 93622 Country: United States

Project Location: County: Fresno City/Nearest Community: Firebaugh
Cross Streets: Q Street and Saipan Avenue Zip Code: 93622
Longitude/Latitude (degrees, minutes and seconds): 37 ° 407 ' 229 " N/ 122 ° 107 ' 162 " W Total Acres: 14
Assessor's Parcel No.: 008-020-63T, 008-020-66T, 008-020-64T Section: 00 Twp.: 12 Range: South Base: _____
Within 2 Miles: State Hwy #: State Route 33 Waterways: San Joaquin River
Airports: Firebaugh Airport Railways: Union Pacific Railroad Schools: Hazel M. Bailey

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: 46,000 square feet on southeastern portion of campus Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning Other _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

Public/Quasi Public/Government District

Project Description:

The proposed Project would include the construction of seven new buildings ranging from 2,840 square feet to 5,705 square feet. The seven new buildings would contain 14 new classrooms in total. The new buildings proposed by the District would be used as transitional kindergarten classrooms to accommodate existing student capacity and would not increase enrollment. The proposed Project would also include a new fire lane with the addition of two fire hydrants connecting to an offsite fire hydrant and the addition of new concrete walkways throughout the site. Existing turf and planter areas on the Project site would be rehabilitated as part of the Project. The Project would include the installation of new signage and accessibility features including an accessible drinking fountain and accessible chain link gate. Several trees, curb cut ramps and portions of chain link fence would be removed for new construction and site improvements. No existing structures would be demolished as a result of the Project.

Construction is estimated to occur over an approximately 13-month period from August 2025 to September 2026. During site preparation, 4,500 cubic yards of soil would be excavated and exported offsite, and 4,500 cubic yards of soil would be imported from off-site sources. Construction staging would occur onsite in the northeast corner of the Project site. Staging equipment and temporary work areas utilized during Project construction would be located within the Project site and would not require closure of existing roadways in the Project vicinity

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Native American Heritage Commission, California (NAHC) | <input type="checkbox"/> General Services, Department of (DGS) |
| <input type="checkbox"/> Natural Resources Agency, California | <input type="checkbox"/> Highway Patrol, California (CHP) |
| <input type="checkbox"/> Parks and Recreation, Department of | <input type="checkbox"/> Historic Preservation, Office of |
| <input type="checkbox"/> Water Resources, Department of (DWR) | <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |
| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>5</u> |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Caltrans | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> SWRCB |
| <input checked="" type="checkbox"/> Education, California Department of | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>D4</u> | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 25, 2024 Ending Date December 26, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Firebaugh Las-Deltas Union School District</u>
Address: <u>4589 N Marty Ave., Suite 102</u>	Address: <u>1976 Morris Kyle Drive</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>Firebaugh, CA 93662</u>
Contact: <u>Eric VonBerg</u>	Phone: <u>(559) 659-1476</u>
Phone: <u>559-721-6063</u>	

Signature of Lead Agency Representative:  **Date:** 11/25/24