

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: David Dodds

Project Title: Skyline North

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 522-042-33-00, 522-042-34-00, 522-042-37-00, 522-050-69-00, 522-130-13-00, 522-130-19-00, 522-130-47-00, 522-130-49-00, 522-130-56-00, 522-130-57-00, 522-130-58-00, 522-130-59-00, 522-140-34-00, 522-140-35-00, 522-140-36-00, 522-140-37-00, 522-141-04-00, 522-141-05-00, 522-141-06-00, 522-190-07-00

Project Location – City: Jamul, CA

Project Location – County: San Diego

CEQA Region: S. Ca

Description of Nature, Purpose, and Benefits of Project:
 The project involves the acquisition of 557± acres of land to preserve significant natural, ecological, habitat, scenic, and open space habitats. WCB Project Tracker ID: 2023206.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: Section 15313, Class 13 & Section 15325, Class 25
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:
 Project involves the acquisition of land for wildlife conservation to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 11/25/2024

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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