



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 12/11/2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024120277**
Los Alamos Connected Community

The Lead Agency has *extended* the review period for the above referenced project to January 6, 2025, to accommodate the review process. Please refer to the attachment: **SCH_2024120277_ExtendedComment** for more information. All other project information remains the same.