

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Baker Travel Stop and Mobile Home Park

Lead Agency: County of San Bernardino

Contact Person: Linda Mawby

Mailing Address: 385 N. Arrowhead Avenue, 1st, Floor

Phone: (909) 387-4122

City: San Bernardino

Zip: 92415-0182

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Baker

Cross Streets: Baker Boulevard / Silver Lane

Zip Code: 92309

Longitude/Latitude (degrees, minutes and seconds): 35 ° 16 ' 36 " N / 116 ° 3 ' 18 " W Total Acres: 20.78

Assessor's Parcel No.: 0544-471-11, 0544-472-03

Section: 29

Twp.: T14N

Range: R09E

Base: Baker

Within 2 Miles: State Hwy #: SR-127

Waterways: NA

Airports: Baker Airport

Railways: NA

Schools: Baker ES, Baker JHS, Baker HS

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Mit Neg Dec
 Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 8 Acres 2.18
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 12,200 Acres 18.6 Employees 55
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Service Commercial/Rural Commercial

Project Description: (please use a separate page if necessary)

The proposed project includes two components: a travel stop would occupy 18.6 acres of a 22.6-acre parcel and a mobile home park on a 2.18-acre parcel. A portion of the area that will not be occupied by the travel stop is currently occupied by three roadside billboards. This area, along Interstate 15 (I-15), will become a billboard easement and will not be part of the proposed project. The proposed travel stop would include an auto fueling canopy with 16 fueling positions, a truck fueling canopy with seven diesel fueling positions, a truck scale, a single-stall recreational vehicle (RV) dump station, a 5,000-square-foot dog park, and five bioretention areas, 100 overnight truck parking spots, 48 car parking spots (including four accessible spots), three RV parking spots, and 11 overnight RV parking spots with full hookups (including water and RV dump). A 12,200-square-foot building would include a 9,600-square-foot convenience store and a 2,600-square-foot branded fast-food restaurant. The proposed mobile home park would include construction/assembly of eight mobile homes exclusively for employees. Two parking spots would be provided in the driveway off each mobile home, and 14 additional visitor parking spots would be provided.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 6 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 27, 2024 Ending Date December 27, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>FirstCarbon Solutions</u>	Applicant: <u>Lane Engineers</u>
Address: <u>967 Kendall Drive, #A-537</u>	Address: <u>979 North Blackstone Street</u>
City/State/Zip: <u>San Bernardino, CA 92407</u>	City/State/Zip: <u>Tulare, CA 93274</u>
Contact: <u>Mary Bean</u>	Phone: <u>559-688-5263</u>
Phone: <u>888-826-5814</u>	

Signature of Lead Agency Representative:  Date: 11/25/24

Authority cited: Section 21083, Public Resources Code Reference: Section 21161, Public Resources Code.