

COUNTY CLERK'S USE	CITY OF LOS ANGELES OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 395 LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT <h2 style="margin: 0;">NOTICE OF EXEMPTION</h2> (PRC Section 21152; CEQA Guidelines Section 15062)	
Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.		
PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS ZA-2024-1575-CUW / Conditional Use Permit - Wireless Telecommunication Facility		
LEAD CITY AGENCY City of Los Angeles (Department of City Planning)	CASE NUMBER ENV-2024-1577-CE	
PROJECT TITLE Verizon Anshu	COUNCIL DISTRICT 9 – Curren D. Price Jr.	
PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map) 656 East 79th Street (644, 648, 654, 652 East 79th Street) Los Angeles, 90001		<input type="checkbox"/> Map attached.
PROJECT DESCRIPTION: A Conditional Use Permit to allow the installation of a new unmanned wireless telecommunications facility. It will consist of 12 wireless panel antennas, 12 remote radio units, three tower-mounted junction boxes, and three macro well equipment cabinets on a concrete pad and other associated equipment. There will be a new 8-foot block wall with a metal gate. The wireless equipment will be located on the rooftop of an existing 28-foot church building.		<input type="checkbox"/> Additional page(s) attached.
NAME OF APPLICANT / OWNER: Melissa Ranck, Verizon Wireless (A) / Saint Reed Missionary Baptist Church (O)		
CONTACT PERSON (If different from Applicant/Owner above) Kevin Moe, NextEdge	(AREA CODE) TELEPHONE NUMBER (951) 440-3736	EXT.
EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.) <div style="text-align: center; margin-top: 10px;"> STATE CEQA STATUTE & GUIDELINES </div> <p><input type="checkbox"/> STATUTORY EXEMPTION(S) Public Resources Code Section(s) _____</p> <p><input checked="" type="checkbox"/> CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33) CEQA Guideline Section(s) / Class(es) <u>Section 15303 / Class 3</u></p> <p><input type="checkbox"/> OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b)) _____</p>		
JUSTIFICATION FOR PROJECT EXEMPTION:		
Section 15303, Class 3 – (New Construction or Conversion of Small Structures) consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.		<input type="checkbox"/> Additional page(s) attached.
<input checked="" type="checkbox"/> None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.		
<input type="checkbox"/> The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.		
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT. If different from the applicant, the identity of the person undertaking the project.		
CITY STAFF USE ONLY:		
CITY STAFF NAME AND SIGNATURE Andres Gutierrez <i>Andres Gutierrez</i>	STAFF TITLE Planning Assistant	
ENTITLEMENTS APPROVED Conditional Use Wireless		

Please return to OZA:
200 N. Spring Street, Room 763
Los Angeles, CA 90012

I hereby certify and attest this to be a true and correct
copy of the original record on file in the office of the
Department of City Planning of the City of Los Angeles

designated as Office Trainer
AUSTON E 11/29/2024
Department Representative