



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 11262024 — 916
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County-Dept. of Public Works	LEAD AGENCY EMAIL	DATE 11262024
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER	

PROJECT TITLE

San Bernardino County Road Routine Maintenance-Pioneertown Roads

PROJECT APPLICANT NAME San Bernardino County-Dept. of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)387-8109
PROJECT APPLICANT ADDRESS 825 E. Third Street	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0835

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **SAP**

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

From: San Bernardino County
 Department of Public Works
 Environmental Management Division
 825 E. Third Street, Room 123
 San Bernardino, CA 92415-0835

SAN BERNARDINO COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 NOV 26 AM 11:24

Project Description

Project Title: San Bernardino County Road Routine Maintenance- Pioneertown Roads

Project Location: The following roads in the unincorporated community of Pioneertown, San Bernardino County, are in need of routine maintenance: Pioneertown Road, Rimrock Road, Burns Canyon Road, Pipes Canyon Road, Vine Avenue, Riverside Drive, Oak Drive, Contour Terrace, Bush Avenue, and Acacia Avenue.

Project Description: Routine maintenance on paved roads will include shoulder grading, while dirt roads will be graded, all within the San Bernardino County right-of-way, in an effort to improve public safety and ensure accessibility.

Applicant

San Bernardino County
 Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Lacy Blackwell

Lead Agency Contact Person

(909) 387-8109

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
- Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- Emergency Project [Sec. 21080(B)(4); 15269(b)];
- Categorical Exemption. State type and section: Class 1, Section 15301, Existing Facilities
- Statutory Exemptions. State code number: _____
- Other Exemption: _____

DATE FILED & POSTED

Posted On: 11-26-24

Removed On: 01-02-25

Receipt No: 36-11262024-916

Reasons why project is exempt: Section 15301(c) of the California Environmental Quality Act (CEQA) Guidelines addresses the routine maintenance and repair of existing facilities, specifically highways and streets, and includes grading activities aimed at ensuring public safety.

Signature: Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

Date

11/26/24

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A