

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Orange County Youth Transition Center Juvenile Hall Replacement Project

Lead Agency: OC Public Works

Contact Person: Virginia Gomez

Mailing Address: 601 N. Ross Street, 4th Floor

Phone: (714) 667-1614

City: Santa Ana

Zip: 92701

County: Orange

Project Location: County: Orange

City/Nearest Community: Orange

Cross Streets: Hospital Frontage Road and Justice Center Way

Zip Code: 92868

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 05 " N / 117 ° 53 ' 09 " W Total Acres: 17

Assessor's Parcel No.: 231-271-10

Section: 36

Twp.: 4S

Range: 10W

Base: SB

Within 2 Miles: State Hwy #: SR-22, SR-57, I-5

Waterways: Santa Ana River

Airports: None.

Railways: None.

Schools: Multiple

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Transportation: Type _____

Office: Sq.ft. _____

Acres _____

Employees _____

Mining: Mineral _____

Commercial: Sq.ft. _____

Acres _____

Employees _____

Power: Type _____

Industrial: Sq.ft. _____

Acres _____

Employees _____

Waste Treatment: Type _____

Educational: Educational/Vocational facilities to be provided for youths on-site.

Hazardous Waste: Type _____

Recreational: _____

Other: Institutional/Public Facility

Water Facilities: Type _____

MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

City of Orange General Plan Land Use Designation: Public Facilities and Institutions (PF/I), City of Orange Zoning: Public Institution (P-I)

Project Description: (please use a separate page if necessary)

The County of Orange Public Works proposes to overhaul the existing Orange County Juvenile Hall Campus (Campus) located at 331 The City Drive South in the City of Orange, California, which occupies an approximately 17-acre property. The Orange County Juvenile Hall facility is an institution for juvenile law violators between the ages of 12 and 25 and is operated by the Orange County Probation Department. The Orange County Youth Transition Center Juvenile Hall Replacement Project (proposed project) would be constructed in three phases. Phase 1 of the proposed project would demolish and replace ten buildings and associated infrastructure and construct the new Youth Transition Center (YTC), including associated landscaping, hardscaping, accessibility, and utility improvements. Phase 2 consists of constructing new long-term housing, a new classroom and library building, and a Transitional Age Youth (TAY) housing unit. Phase 3 is still in the design phase but generally consists of constructing and installing tenant improvements to the remaining Campus buildings.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Office of the State Fire Marshal</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Wednesday, December 4, 2024 Ending Date Friday, January 3, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>OC Public Works</u>
Address: <u>3210 El Camino Real, Suite 100</u>	Address: <u>601 N. Ross Street, 4th Floor</u>
City/State/Zip: <u>Irvine, CA, 92602</u>	City/State/Zip: <u>Santa Ana, CA, 92701</u>
Contact: <u>Ryan Bensley</u>	Phone: <u>(714) 667-8800</u>
Phone: <u>(949) 553-0666</u>	

 DocuSigned by: Virginia Gomez Date: December 2, 2024
 Signature of Lead Agency Representative: _____
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.