

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Border Field State Park Resilience, Access and Habitat Restoration Project

Lead Agency: California Department of Parks and Recreation

Contact Person: Luke Serna

Mailing Address: 2797 Truxtun Rd.

Phone: (619) 221-7060

City: San Diego

Zip: 92106

County: San Diego

Project Location: County: San Diego City/Nearest Community: Imperial Beach

Cross Streets: Saturn Blvd & Monument Rd.

Zip Code: 92154

Longitude/Latitude (degrees, minutes and seconds): 32 ° 32 ' 36.5 " N / 117 ° 06 ' 21.4 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input checked="" type="checkbox"/> Recreational: Resilience Access and Habitat Restoration | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

State Park

Project Description: (please use a separate page if necessary)

See attached pages

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

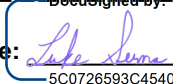
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/02/2025 Ending Date 05/01/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  _____ **Date:** 4/1/2025
5C0726593C45406...

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion

Border Field State Park Resilience, Access and Habitat Restoration
California Department of Parks and Recreation

PROJECT DESCRIPTION: The Project proposes to improve and relocate portions of Monument Road to address seasonal flooding of the existing roadway, provide improved public access to BFSP, establish resilience against the future effects of sea level rise (SLR) and improve the function of Tijuana Estuary including restoring native habitat and the removal of an existing approximately 2,300 foot road segment subject to regular flooding. The removed road segment would be realigned and an existing road segment would be elevated including the installation of box culverts and headwall systems to manage stormwater flows. The existing alignment and elevation of the roadway is subject to seasonal flooding in several locations caused by storm runoff from Goat Canyon and Yogurt Canyon, which convey flows from Tijuana, Mexico north into the United States. These flows result in Monument Road being flooded for a large portion of the year; thereby, preventing public access to BFSP and Monument Mesa. Project restoration would include the removal and restoration of approximately 2,300 feet of existing asphalt road, along with restoration of existing disturbed habitat adjacent to the roadway and within Border Field State Park.

Project Components

- **Proposed North-South Realignment.** Upgrade an existing dirt road to a 30-foot-wide Class II base road beginning just east of the existing entrance kiosk on Monument Road, which would then pass over the Goat Canyon sediment basins, run along the base of Bunker Hill, and connect to the southern east-west leg of Monument Road.
- **East-West Roadway Elevation.** Creation of approximately 1,000 feet of elevated asphalt concrete (A/C) roadway on Class II base road and installation of seven box culverts and headwalls . The road would be elevated 5 feet above existing grade to accommodate the new culvert system. A short access road to the Monument Mesa area would also be provided for maintenance purposes.
- **Equestrian Area.** Improvements to the existing equestrian staging area would be undertaken to reduce impacts to the surrounding wetlands and improve accessibility to the facilities. This includes the reconstruction of a parking lot including equestrian parking stalls and horse corrals.
- **Habitat Restoration.** A comprehensive habitat restoration plan is currently being developed and would include restoration of upland and wetland habitat areas within BFSP. Additionally, an approximately 2,300-foot length of existing asphalt road, running north-south through the estuary, would be removed. The road footprint would be filled with soil to existing grade and restored to the surrounding habitat types including salt and freshwater marsh. The restoration goals would include the management/control of non-native species, as well as improved habitat quality for wildlife usage, including foraging, nesting and breeding. Following plant establishment, a multi-year maintenance, monitoring and reporting period would be implemented.

Roadways

The North-South Realignment and East-West Roadway Elevation are classified as low-volume rural roads. The North-South Realignment would have a gravel surface and the East-West Roadway would have gravel surface for most of the length with A/C pavement used near the culverts over the Yogurt Canon discharge. These roadways would have two 12-foot-wide travel lanes and two shoulders (2-foot-wide and 4-foot-wide) and would accommodate a standard 45-foot bus template with a 125-foot minimum curve radius.

Culverts

The Project proposes the installation of seven precast culverts at three locations beneath Monument Road. The culverts would be 7-foot-wide by 3-foot-high. The culverts would be underlain by a 2-foot-thick layer of coarse aggregate wrapped in filter fabric.

SCHEDULE: Construction is currently anticipated to begin in Spring 2026 and occur over a period of approximately 12 months.