

NOTICE OF EXEMPTION

TO:
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM:
CITY OF COLTON
PUBLIC WORKS AND UTILITIES DEP,
160 SOUTH 10TH STREET
COLTON, CA. 92324

PROJECT TITLE: CORPORATE YARD PARKING LOT IMPROVEMENT PROJEC

PROJECT LOCATION:
City of Colton Corporate Yard at
160 S 10 Th Street Colton, CA 92324

PROJECT DESCRIPTION: The work to be performed or executed under these specifications consists of but not limited to Mobilization, Traffic Control and Bond, Preparatory cleaning, Asphalt overlay 1.5-inch-thick (PG-64-10), Asphalt pavement localize repair 2.5-inch thick, Remove and replace cross gutter (36-inch wide), Cracks Seal and Slurry Seal -Type II, Thermoplastic Striping and Pavement Marking, Remove and Replace Wheel Stop.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON- PUBLIC WORKS AND UTILITIES DEPARTMENT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
 DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
 EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
 CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (d)
 STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC PROPERTY; REPAIR AND RECONSTRUCTION OF EXISTING PARKING AND PAVEMENT / NO CHANGE IN OWNERSHIP

LEAD AGENCY CONTACT PERSON: CITY OF COLTON - PUBLIC WORK AND UTILITIES
TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? YES NO

SIGNATURE:  DATE: December 02, 2024

TITLE: VICTOR ORTIZ. P.E.. CITY ENGINEER/ASST. PW DIRECTOR

SIGNED BY LEAD AGENCY
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

DATE FILED & POSTED

Posted On: 12-02-24

Removed On: 01-07-25

Receipt No: 36-12022024-923

A:NOEFORM.WRI

SAN BERNARDINO COUNTY
CLERK OF THE
BOARD OF SUPERVISORS
2024 DEC -2 PM 2:53



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 12022024 — 923
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton-Public Works and Utilities Dept.	LEAD AGENCY EMAIL	DATE 12022024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Corporate Yard Parking Lot Improvement Project

PROJECT APPLICANT NAME City of Colton	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)370-5065
PROJECT APPLICANT ADDRESS 160 South 10th Street	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #216238

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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