

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Pit River Burney Parcel 65.25-acre Fee-To-Trust Project

Lead Agency: Bureau of Indian Affairs Contact Person: Jennifer Bonhome
 Mailing Address: 2800 Cottage Way Phone: (916)936-6220
 City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Shasta City/Nearest Community: Burney
 Cross Streets: Tamarack Road and Bartel Street Zip Code: 96013

Longitude/Latitude (degrees, minutes and seconds): 40 ° 75 ' 82 " N / -121 ° 69 ' 78 " W Total Acres: 65.25

Assessor's Parcel No.: 028-170-015, 028-410-014, 028-410-015, 028-410-016, 028-410-018, 028-410-025, (Section: 19 Twp.: 35N Range: 3E Base: _____

Within 2 Miles: State Hwy #: SR-299 Waterways: Burney Creek
 Airports: N/A Railways: N/A Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 26 Acres 11.44
 Office: Sq.ft. 16000 Acres 37.46 Employees N/A Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Residential and/ or Daycare 4.94- acres

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Rural Vacant Land/ General Purpose Industrial/ Residential/ Commercial

Project Description: (please use a separate page if necessary)

The Bureau of Indian Affairs (BIA) proposes to place land into federal trust status for the benefit of the Pit River Tribe (Tribe). The land, known as the "Burney Property" (Project Site) is currently owned in fee by the Tribe and consists of approximately 65.25 acres in Shasta County, California. The Burney Property is intended to be used for non- gaming purposes (Proposed Action), and subsequent development by the Tribe for housing, Tribal Council chambers, offices, and meeting s

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>USFWS</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/4/2024 Ending Date 1/2/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Montrose Environmental</u>	Applicant: <u>Pit River Tribe</u>
Address: <u>5120 Northshore Drive</u>	Address: <u>36970 Park Avenue</u>
City/State/Zip: <u>North Little Rock, AR 72118</u>	City/State/Zip: <u>Burney, CA 96013</u>
Contact: <u>Randa Horton</u>	Phone: <u>(530)335-5421</u>
Phone: <u>(505)205-9469</u>	

Signature of Lead Agency Representative: JENNIFER BONHOME Digitally signed by JENNIFER BONHOME
Date: 2024.12.10 10:59:24 -08'00' Date: 12/10/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.