

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of:
Address:

From:

Public Agency: Butte Water District
Address: 735 Virginia Street Gridley, CA 95948
Contact: Donnie Stinnett
Phone: 530-682-9205

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024120212

Project Title: Butte Water District 2025 Water Transfer Program

Project Applicant: Butte Water District

Project Location (include county): Butte and Sutter county

Project Description:

Butte Water District will idle up to 4,928 acres of rice land to make up to 14,784 acre-feet of water and/or will pump groundwater from wells located in Sutter County for up to 5,750 acre-feet of water in 2025 alone. This idling and/or groundwater pumping would make water available for temporary transfer to the participating member public agencies of the State Water Contractors Incorporated and/or other South of Delta purchasers.

This is to advise that the Butte Water District has approved the above (Lead Agency or Responsible Agency)

described project on January 9, 2025 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

735 Virginia St. Gridley, CA 95948

Signature (Public Agency): [Signature] Title: General Manager

Date: January 9, 2025 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 01 — 01/13/2025 — 02  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2024120212

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Butte Water District</b>	LEAD AGENCY EMAIL	DATE <b>01/13/2025</b>
--	-------------------	---------------------------

COUNTY/STATE AGENCY OF FILING Select County/State Agency	DOCUMENT NUMBER
---	-----------------

PROJECT TITLE  
**Butte Water District 2025 Water Transfer Program**

PROJECT APPLICANT NAME <b>Same ad Lead</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 682-9205</b>
---	-------------------------	---------------------------------------

PROJECT APPLICANT ADDRESS <b>735 Virginia Street</b>	CITY <b>Gridley</b>	STATE <b>CA</b>	ZIP CODE <b>95948</b>
---	------------------------	--------------------	--------------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	2,968.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED \$ 3,018.75**

SIGNATURE <b>X [Signature]</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Deputy Clerk of the Board</b>
-----------------------------------	---