

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 300 King Drive Tree Permit, County File CDTP22-00004

Lead Agency: Contra Costa County Department of Conservation and Development Contact Person: Diana Lecca
 Mailing Address: 30 Muir Road Phone: (925) 655-2869
 City: Martinez Zip: 94553 County: Contra Costa County

Project Location: County: Contra Costa City/Nearest Community: Walnut Creek
 Cross Streets: Olympic Boulevard, El Dorado Road, King Drive Zip Code: 94595

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 55.78 " N / 122 ° 4 ' 48.47 " W Total Acres: 13.19

Assessor's Parcel No.: 186-011-035, 238-012-025 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Interstate 680, Highway 24 Waterways: Las Trampas Creek

Airports: _____ Railways: BART Schools: Pied Piper Preschool, Miss Maria's Daycare

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Secondary access Driveway
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Greenhouse Gas, Wildfire

Present Land Use/Zoning/General Plan Designation:

Use: Residential / Zoning: R-10 Single-Family Residential District / General Plan: Single-Family Residential Medium Density (SM) / Multiple-Family Residential Medium Density (MM) / Open Space (OS)

Project Description: (please use a separate page if necessary)

The applicant requests approval of a Tree Permit to allow the removal of four (4) code-protected trees and authorize work under the drip lines of 12 code-protected trees for the construction and grading of a second driveway to an existing single-family residence. Trees to be removed include two Valley Oak and two Coast Live Oak trees ranging from 6.5 inches to 34 inches diameter at breast height (DBH). Construction work would take place within the drip lines of eight Valley Oak and four Coast Live Oak trees ranging from 9 inches to 27 inches DBH. The proposed approximately 600-foot-long driveway would connect the residence to the eastern terminus of the Olympic Boulevard cul-de-sac that runs parallel to the main Olympic Boulevard arterial. The residence is at an elevation of approximately 316 feet while the cul-de-sac is at an elevation of approximately 188 feet. Installation of the driveway includes grading of approximately 100 cubic yards of fill and approximately 1,700 cubic yards of cut, and construction of a three-foot-tall retaining wall along the southeast side of the driveway, and placement of a Fire Code-compliant gate near the cul-de-sac.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> S Other: <u>Bay Area Air Quality Management District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/05/2024 Ending Date 12/26/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Diana Lecca Date: 12/4/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.