

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Parcel Map 22-0005 and Zone Amendment 23-0004 (Tellstrom)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Lakehead

Cross Streets: Lakeview Drive and Skyline Drive

Zip Code: 96051

Lat. / Long.: 40° 48' 45.17" N/ 122° 18' 38.89" W

Total Acres: 132.90

Assessor's Parcel No.: 084-190-008-000

Section: 10

Twp.: 34N

Range: 4W

Base: MDBM

Within 2 Miles: State Hwy #: Interstate 5

Waterways: McCloud River Arm of Shasta Lake

Airports: None

Railways: N/A

Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other _____ |

Development Type:

- | | | | |
|--|---|--|----------------------|
| <input checked="" type="checkbox"/> Residential: Units 8 | Acres 74.89 acres, 20.41 acres, 20.00 acres and 20.20 acres | <input type="checkbox"/> Water Facilities: _____ | Type MGD |
| <input type="checkbox"/> Office: _____ | Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Transportation: _____ | Type _____ |
| <input type="checkbox"/> Commercial: _____ | Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: _____ | Mineral _____ |
| <input type="checkbox"/> Industrial: _____ | Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: _____ | Type _____ MW _____ |
| <input type="checkbox"/> Educational _____ | _____ | <input type="checkbox"/> Waste Treatment: _____ | Type _____ MGD _____ |
| <input type="checkbox"/> Recreational _____ | _____ | <input type="checkbox"/> Hazardous Waste: _____ | Type _____ |
| | | <input type="checkbox"/> Other: _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Other _____ | | | |

Present Land Use/Zoning/General Plan Designation:

Undeveloped / National Recreation Area, Shasta Unit (NRA-S) / Natural Resource Protection - Recreation Resource (N-R)

Project Description: (please use a separate page if necessary)

The project is a proposal to change the zoning for an approximately 132.90-acre undeveloped parcel from the National Recreation Area, Shasta Unit (NRA-S) to the NRA-S combined with Building Site Minimum (NRA-S-BSM) and to subdivide the subject property into four parcels, 74.89 acres, 20.41 acres, 20.00 acres and 20.20 acres in size, and for approval exceptions from the Shasta County Development Standards road policies and standards and fire safety standards for primary road access. The minimum lot size for the proposed BSM zone district will be equal to the proposed acreage of each of the four new parcels. Development envelopes are proposed on each of the proposed parcels and the remaining land is designated non-building/limited-disturbance due to the heavily forested and steeply sloped terrain. The development envelopes between .51 and 1.07 acres in size and are located in areas that were previously disturbed by logging activities. Limited disturbance is defined for the

project as disturbance that is limited to vegetation removal to meet the legal requirements for defensible space for structures in accordance with Public Resources Code Section 4291, and for forest management subject to the Forest Practices Act, including timber harvest plans, which are the functional equivalent of CEQA, and under the jurisdiction of California Department of Forestry and Fire Protection. Construction of two 80-foot turn outs located along Lakeview Drive and a new fire engine turn-around where Lakeview Drive and Skyline Drive intersect within the project boundary are proposed to improve emergency access. The Shasta County Fire Department supports a request for an exception from the Shasta County Fire Standards to allow for a single location 16-foot-wide, 68-foot-long pinch point on Lakeview Drive. The project also includes improvements to the road shoulders in five (5) locations along Lakeview Drive in the form of aggregate base backing and paving, where severe slopes along the roadway do not impede construction of shoulders.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other <u>United States Forest Service Shasta Unit-Joe Stubbendick</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date December 6, 2024 Ending Date January 6, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Kenneth H. Tellstrom</u>
Address: _____	Address: <u>5054 Kevin Lane</u>
City/State/Zip: _____	City/State/Zip: <u>Shasta Lake, CA 96019</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** _____