

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Use Permit 23-0010 (Bundy)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Elisabeth Towers, Associate Planner  
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532  
City: Redding, CA Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Redding, CA  
Cross Streets: Clear Creek Road and Honeybee Road Zip Code: 96001  
Lat. / Long.: 40° 30' 0.54" N / -122° 26' 46.64" W Total Acres: 10.17  
Assessor's Parcel No.: 208-230-060 Section: 33 Twp.: 31N Range: 5W Base: MDMB  
Within 2 Miles: State Hwy #: N/A Waterways: Clear Creek  
Airports: N/A Railways: N/A Schools: N/A

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 89,050 Acres 10.17 Employees 16  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Vacant / General Industrial – Design Review – Interim Mineral Resource (M-DR-IMR) / Industrial – Interim Mineral Resource (I-IMR)

**Project Description:** The project is a use permit for a contractor's equipment storage yard and industrial development to be constructed in three phases. Phase 1 consists of the construction of a 9,800-square-foot warehouse, a 50,000-square-foot screened outdoor storage area to be used for log and chip storage, and an 80,500-square-foot screened outdoor boat and RV storage area. Phase 2 consists of three additional 9,800-square-foot warehouse buildings to be occupied by uses allowed outright in the General Industrial – Design Review – Interim Mineral Resource (M-DR-IMR) Zone District. Phase 3 will consist of 49,850-square-feet of mini-storage. The project includes the installation of landscaping, a paved parking area, detention basin, upgrades to existing encroachment off Clear Creek Road, and other ancillary site improvements. Development of the project would include grading, trenching, paving, striping and general construction activities. Excavators, backhoes, bulldozers, trenchers, dump trucks, and similar equipment could all be used to pour foundations, extend and install utilities, erect the proposed buildings, and construct and/or install the proposed detention basin, graveled outdoor storage area, asphalt paved parking area, fencing, landscaping, and other proposed improvements.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                      | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of       | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                  | <input type="checkbox"/> Parks & Recreation                                   |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u>  | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics         | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)         | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board    | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of              | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                 | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                        | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of          | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of           |   |
| <input type="checkbox"/> Housing & Community Development          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission      |   |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 6, 2024 Ending Date January 6, 2025

**Lead Agency (Complete if applicable):**

|                        |  |
|------------------------|--|
| Consulting Firm: _____ | Applicant: <u>Nick Bundy</u>             |
| Address: _____         | Address: <u>16590 Vladimir Court</u>     |
| City/State/Zip: _____  | City/State/Zip: <u>Redding, CA 96001</u> |
| Contact: _____         | Phone: <u>530-515-3766</u>               |
| Phone: _____           |  |

Signature of Lead Agency Representative:  Date: 12/5/24